

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: DeAndrea Chapman

Loan Number: 0610439507
MERS ID#:
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSEPH KAVALIR AND TAMMY KAVALIR

Original Mortgagee(S): STATE FINANCIAL BANK, N.A.

Original Instrument No: 0030359036

Original Deed Book:

Original Deed Page:

Date of Note: 02/11/2003

Original Recording Date: 03/14/2003

Property Address: 413 CINNAMON COURT BARTLETT, IL 60103

Legal Description: LOT 4 OF PLAT OF SUBDIVISION, AMBER GROVE UNIT ONE RECORDED AS DOCUMENT NUMBER 92305320, BEING A SUBDIVISION OF PART OF THE WEST 1/2, SOUTHWEST 1/4, SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 06-28-303-004-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/04/2012.

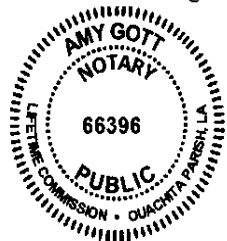
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: DeAndrea Chapman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **DeAndrea Chapman** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **06/04/2012**.



Notary Public: Amy Gott - 66396
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita