

UNOFFICIAL COPY

Doc#: 1215608018 fee: \$50.00  
Date: 06/04/2012 09:25 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** DeAndrea Chapman

Loan Number: 1154526581  
MERS ID#: **100245000010110453**  
MERS PHONE#: **1-888-679-6377**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NOAH J. PETTIT AND ASHLEY W. PETTIT

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HARTLAND MORTGAGE CENTERS

Original Instrument No: 1100648002

Original Deed Book:

Original Deed Page:

Date of Note: 12/28/2010

Original Recording Date: 01/06/2011

Property Address: 39 NORTH MORGAN STREET #39-2 CHICAGO, IL 60607

Legal Description: See exhibit A attached

PIN #: 17-08-447-031-1001

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/04/2012.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*DeAndrea Chapman*

By: DeAndrea Chapman  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **DeAndrea Chapman** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **06/04/2012**.



*Amy Gott*

Notary Public: Amy Gott - 66396  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

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Loan No.: 1154526581

## “EXHIBIT A”

### PARCEL 1:

UNIT NUMBER 39-2 IN THE 39-41 NORTH MORGAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE SOUTH 23.60 FEET OF LOTS 3,4 AND 5 IN BLOCK 51 OF CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AUGUST 31, 1836, ALL IN COOK COUNTY, ILLINOIS AND ALSO THE NORTH 23.60 FEET OF LOTS 3,4 AND 5 IN BLOCK 51 OF CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AUGUST 31, 1836 IN COOK COUNTY, ILLINOIS

EXCEPTING THEREFROM COMMERCIAL PROPERTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE FOLLOWING PARCEL OF LAND LYING ABOVE A HORIZONTAL PLANE AT ELEVATION +14.48 FEET (CHICAGO CITY DATUM) DESCRIBES AS FOLLOWS:  
 BEGINNING AT THE POINT 1.83 FEET EAST OF THE NORTHWEST CORNER OF A TRACT, THENCE EAST A DISTANCE 14.36 FEET; THENCE SOUTH A DISTANCE OF 5.20 FEET; THENCE EAST A DISTANCE OF 4.57 FEET; THENCE NORTH A DISTANCE OF 1.04 FEET; THENCE EAST A DISTANCE OF 10.71 FEET; THENCE SOUTH A DISTANCE OF 4.18 FEET;  
 THENCE EAST A DISTANCE OF 10.68 FEET; THENCE NORTH A DISTANCE OF 8.34 FEET; THENCE EAST A DISTANCE OF 9.08 FEET; THENCE SOUTH A DISTANCE OF 10.11 FEET; THENCE WEST A DISTANCE OF 3.22 FEET; THENCE SOUTH A DISTANCE OF 9 FEET;  
 THENCE EAST A DISTANCE OF 3.26 FEET; THENCE SOUTH A DISTANCE OF 19.06 FEET; THENCE WEST A DISTANCE OF 9.09 FEET; THENCE NORTH A DISTANCE OF 8.29 FEET; THENCE WEST A DISTANCE OF 10.66 FEET; THENCE SOUTH A DISTANCE OF 4.13 FEET; THENCE WEST A DISTANCE OF 23.32 FEET; THENCE NORTH A DISTANCE OF 1.36 FEET;  
 THENCE WEST A DISTANCE OF 7 FEET; THENCE NORTH A DISTANCE OF 13.05 FEET; THENCE EAST A DISTANCE OF 0.67 FEET; THENCE NORTH A DISTANCE OF 8.71 FEET; THENCE WEST A DISTANCE OF 0.68 FEET; THENCE NORTH A DISTANCE OF 14.45 FEET; THENCE EAST A DISTANCE OF 0.68 FEET; THENCE NORTH A DISTANCE OF 4.72 FEET  
 TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0730515123 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P3 AS A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0730515123 GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.