

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **12215228864031532**
Tax ID: **15-04-205-014-0000**

Property Address:
1630 N 32nd Ave
Melrose Park, IL 60160-1719

IL0v2-AM 18537026

5/29/2012

This space for Recorder's use

MIN #: 1000157-0007552208-2

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170**

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC**
Borrower(s): **THOMAS DELGADO, AND JOVITA S DELGADO, HUSBAND AND WIFE AS JOINT TENANTS**

Date of Mortgage: **11/21/2006** Original Loan Amount: **\$217,000.00**

Recorded in Cook County, IL on: **12/7/2006**, book N/A, page N/A and instrument number **0634121018**

Property Legal Description:
THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT: LOT 2 IN BLOCK 4 IN WILLIAM HEITMAN'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ADDRESS: 1630 32ND AVE.; MELROSE PARK, IL 60160 TAX MAP OR PARCEL ID NO.: 15-04-205-014-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **MAY 31 2012**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Bud K*
Bud Kamyabi
Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

MAY 31 2012

On _____ before me, **Shannon Steeg**, Notary Public, personally appeared **Bud Kamyabi**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Handwritten Signature]

Notary Public: **Shannon Steeg**
My Commission Expires: **May 17, 2013**



(Seal)

Office of Cook County Clerk's Office