Doc#. 1215608161 fee: \$50.00

| Doc#. 1215608161 fee: \$50.00
| Doc#. 0604201211:36 W/ Pg: 1 of 1
| Conty Resolder of Deeds
| *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

NICHOLAS KULA 2656 N Lincoln Ave # 3 Chicago IL 60614

SUBMITTED BY: Christine Jones

DOCID_0002018195852005N

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgage of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NICHOLAS KULA

Original Instrument No: <u>0905741012</u> Original Decd Fook: Original Deed Page:

Date of Note: 01/26/2009

Property Address: 950 W. HURON #405 CHICAGO, IL 60622

Legal Description: UNIT NO. 405 AND PARKING UNIT 1-9 IN 950 W. HURON CONDOMINIUM AS

DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF LOTS 1, 2, 3, 4, 5, 6 AND 7 IN BLOCK 4 IN RIDGLEY'S ADDITION TO CHICAGO, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 8, TOWN'S HIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 13, 2001 AS DOCUMENT NUMBER 0010743381, AND AS AMENDED FROM TIME TO TIME, TOG J HER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. 17-08-212-007-1049

PIN #: 17-08-212-007-1021 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 0 1/04/2012.

Mortgage Electronic Registration Systems, Inc.

By: Richard Amelung

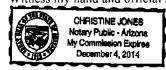
Title: Assistant Vice President

State of AZ

City/County of Maricopa

On <u>06/04/2012</u>, before me, <u>Christine Jones</u>, Notary Public, personally appeared <u>Richard Amelung</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Christine Jones

Phone # (800) 540-2684