

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arcola Freeman

Loan Number: 1847055981  
MERS ID#: **100196399001258445**  
MERS PHONE#: **1-888-679-6377**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JUDITH R. WITT

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.

Original Instrument No: 1116526064

Original Deed Book:

Original Deed Page:

Date of Note: 06/06/2011

Original Recording Date: 06/14/2011

Property Address: 1720 CHANCELLOR ST EVANSTON, IL 60201-1514

Legal Description: **THE EAST 25 FEET OF LOT 7 AND THE WEST 25 FEET OF LOT 8 IN BLOCK 37 IN C. L. JENK'S RESUBDIVISION OF BLOCKS 27, 28, 32, 35 AND 37 IN NORTH EVANSTON IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

PIN #: 06-34-427-029-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/04/2012.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

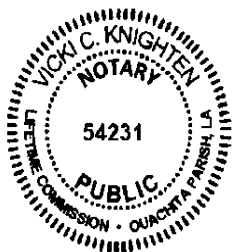
*Arcola Freeman*

By: Arcola Freeman  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **06/04/2012**.



*Vicki C. Knighten*

Notary Public: Vicki C. Knighten -  
54231

My Commission Expires: **Lifetime**  
**Commission**

Resides in: Ouachita