UNOFFICIAL



Doc#: 1215610089 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/04/2012 03:46 PM Pg: 1 of 3

-After recording mail to:

Recorded Documents

JPMorgan Chase Bank, N.A.

710 Kansas Lane

LA4-2107

Monroe, LA 71203 414511536330 Return to NationalLink

300 Corporate Center Dr. Suite 300

Moon Township, PA 15108

Prepared by: Coleen Ryan

311016

SUBORDINATION OF MORTGAGE

IN CONSIDERACION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is necessary acknowledged, the undersigned, JPMorgan Chase Bank, N.A., FKA Bank One NA, being the holder of a certain mortgage deed recorded in Official Record as Document 0419506120, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 25th day of April, 2012.

property addres: 457 Major Pr. Northalu, 12 60164

12156-77

Carol Zuhlke, Bank Officer

1215610089 Page: 2 of 3

UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 25th day of April, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Carol Zuhlke, Bank Officer, personally known to me or proved to me on the basic of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

MICHELLE LIGHTFOOT
Notary Public - Arizona
Narizona County
Expires 05/15/2013

My Commission Expires:

5-15-13

Notary Public

1215610089 Page: 3 of 3

UNOFFICIAL COPY

Exhibit "A" **Legal Description**

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE CITY OF NORTHLAKE. COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 15 IN BLOCK 2 IN WILLIAM HABER DEVELOPMENT, BEING A SUBDIVISION OF THE SOUTH 20 ACRES (EXCEPT THE EAST 220 FEET WEST OF THE WEST LINE OF MANNHEIM ROAD) OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN TY,
32-205-0,

Or Coot County Clark's Office COOK COUNTY, ILLINOIS.

Tax ID: 12-32-205-018