

# UNOFFICIAL COPY



1215612039

NW7102099526202  
SPECIAL WARRANTY DEED

Doc#: 1215612039 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/04/2012 01:59 PM Pg: 1 of 2

Completed By: Ginali Associates, P.C.  
947 N. Plum Grove Road, Schaumburg, IL 60173

THIS INDENTURE, made on the 14 day of May, 2012, by and between **DEUTSCHE BANK NATIONAL TRUST COMPANY**, as Trustee under **POOLING AND SERVICING AGREEMENT Dated as of May 1, 2006 MORGAN STANLEY HOME EQUITY LOAN TRUST SERIES 2006-3**, hereinafter referred to as Grantor, and duly authorized to transact business in the State of Illinois, party of the first part, and **Zbigniew Lojowski and Zofia Lojowski**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the party of the second part, **Zbigniew Lojowski and Zofia Lojowski**, and their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook, State of Illinois known and described as follows, to wit:

**THE SOUTH 1/2 OF LOT 18 (EXCEPT THE NORTH 237 FEET THEREOF AND EXCEPT THE WEST 33 FEET THEREOF) IN FREDERICK H. BARTLETTS 79TH STREET ACRES, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, **Zbigniew Lojowski and Zofia Lojowski**, and their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, **Zbigniew Lojowski and Zofia Lojowski**, and their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: 19-31-211-050-0000

Address of the Real Estate: 8153 Natoma Avenue  
Burbank, IL. 60459

Asset 706519899

**BUX 333-CP**

S Y  
P 2  
S N  
SC Y  
INTC A

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Authorized Agent, the day and year first above written.

DEUTSCHE BANK NATIONAL TRUST COMPANY, as  
Trustee under POOLING AND SERVICING AGREEMENT  
Dated as of may 1, 2006 MORGAN STANLEY HOME EQUITY  
LOAN TRUST SERIES 2006-3

*Marlene Saunders*  
By: Marlene Saunders Contract Management Coordinator

OCWEN LOAN SERVICING LLC,  
its Attorney in Fact

Property of Cook County Clerk's Office

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

Zbigniew & Zofia Lejowski  
5751 W. 81st Street  
Burbank, FL 60459

Zbigniew & Zofia Lejowski  
5751 W. 81st Street  
Burbank, FL 60459

STATE OF FLORIDA

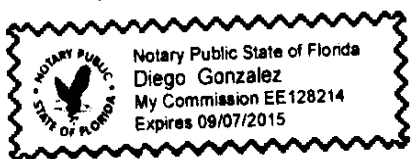
PALM BEACH COUNTY



On this date, before me personally appeared Marlene Saunders, acknowledged that he executed the same as his free act and deed.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of Florida aforesaid, this 14 day of May, 2012.

*Diego Gonzalez*  
Notary Public

My term Expires: \_\_\_\_\_



REAL ESTATE TRANSFER	05/22/2012
 <b>COOK</b>	\$40.25
 <b>ILLINOIS:</b>	\$80.50
<b>TOTAL:</b>	\$120.75

19-31-211-050-0000 | 20120501603277 | SCQSRZ

City of Burbank  
\$ 400.00 Four hundred & No/100's \*\*\*\*\*  
5/17/12 *Diego Gonzalez*  
Real Estate Transaction Stamp