

# UNOFFICIAL COPY

Prepared by, recording requested by,  
and when recorded mail to:  
A10 Capital, LLC  
Attn: Jackie Cox  
250 S. 5<sup>th</sup> Street, Suite 400  
Boise, Idaho 83702



Doc#: 1215616101 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/04/2012 02:42 PM Pg: 1 of 3

## RELEASE OF MORTGAGE

6157

WHEREAS, the undersigned is the legal and equitable owner and holder of that certain promissory note dated December 16, 2010, in the original principal amount of up to Four Million Five Hundred Thousand Dollars (\$4,500,000.00), executed by NAAOC, L.L.C., an Illinois limited liability company, 10 Huntington I.L.C., an Illinois limited liability company, and State & Harrison L.L.C., an Illinois limited liability company (collectively, the "**Borrower**"), which promissory note is secured by that certain Mortgage With Assignment of Leases and Rents, Security Agreement and Fixture Filing recorded December 29, 2010 in the office of the Recorder of Deeds, Cook County, Illinois, as Document 1036322060, as collaterally assigned pursuant to that certain Collateral Assignment of Mortgage and Loan Documents recorded December 29, 2010 in the office of the Recorder of Deeds, Cook County, Illinois, as Document 1036322063, as reassigned pursuant to that certain Reassignment of Mortgage and Loan Documents recorded April 27, 2012 in the office of the Recorder of Deeds, Cook County, Illinois, as Document 1211816099, and as further assigned pursuant to that certain Assignment of Mortgage and Loan Documents recorded April 27, 2012 in the office of the Recorder of Deeds, Cook County, Illinois, as Document 1211816100 (collectively, the "**Mortgage**"), creating a lien or liens against the following described property:

See attached Exhibit "A" for legal description.  
Permanent Index Number: 17-16-247-066  
Address of Property: 530 S. State Street  
Chicago, Illinois

NOW, THEREFORE, for and in consideration of the full and final payment of all indebtedness secured by the Mortgage, the receipt whereof is hereby acknowledged, the undersigned does hereby release and discharge the above described property from all liens held by the undersigned securing said indebtedness and does hereby authorize and request the said Recorder of Deeds to enter satisfaction and release thereof on the proper record in his office.

FIDELITY NATIONAL TITLE 999/00168 NK

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Dated: May 29, 2012

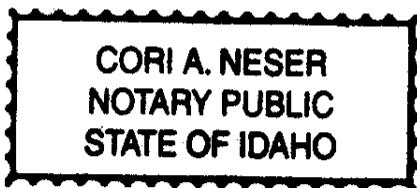
**A10 Capital, LLC**, a Delaware limited liability company, in its capacity as Servicer for **A10 Securitization 2012-1, LLC**, a Delaware limited liability company

By: Jacqueline C Cox  
Jacqueline C Cox  
Executive Vice President

STATE OF IDAHO )  
                          ) ss.  
COUNTY OF ADA )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Jacqueline C. Cox, personally known to me to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed, and delivered the said instrument in her capacity as Executive Vice President of A10 Capital, LLC, in its capacity as Servicer for **A10 Securitization 2012-1, LLC**, a Delaware limited liability company, as its free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29th day of May, 2012.



Cori A. Nesper  
Notary Public for the State of Idaho  
Name: Cori A. Nesper  
My commission expires: 2-7-2015

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**Exhibit "A"**  
**to**  
**Release of Mortgage**

**Legal Description**

**Parcel 1:**

That part of Lots 7, 12, 13, 18, 19 and 24 (except that part of said Lots taken for alley) all in C.L. and I. Harmon's Subdivision of Block 137 in School Section Addition to Chicago in Section 16, Township 39 North, Range 14 East of the Third Principal Meridian, taken as a tract, lying below a horizontal plane having an elevation of + 34.13 feet above the Chicago City Datum and lying above a horizontal plane having an elevation of + 14.02 feet above the Chicago City Datum and lying within its horizontal boundary projected vertically and described as follows: commencing at a point in the east line of said Lot 7, said point being 3.50 feet South of the northeast corner thereof; thence South 00 degrees 00 minutes 00 seconds West, along the east line of said Lots, 134.26 feet to the Point of Beginning; thence South 89 degrees 58 minutes 54 seconds West, 6.62 feet; thence North 00 degrees 01 minutes 01 seconds East, 2.15 feet; thence South 89 degrees 58 minutes 54 seconds West, 3.50 feet; thence South 00 degrees 01 minutes 01 seconds West, 2.15 feet; thence South 89 degrees 58 minutes 54 seconds West, 8.25 feet; thence North 00 degrees 01 minutes 01 seconds East, 2.13 feet; thence South 89 degrees 58 minutes 54 seconds West, 3.45 feet; thence South 00 degrees 01 minutes 01 seconds West, 8.65 feet; thence South 89 degrees 58 minutes 54 seconds West, 4.90 feet; thence South 00 degrees 01 minutes 01 seconds West, 49.60 feet; thence South 89 degrees 58 minutes 54 seconds West, 5.30 feet; thence South 00 degrees 01 minutes 01 seconds West, 26.95 feet; thence North 89 degrees 58 minutes 54 seconds East, 4.55 feet; thence South 00 degrees 01 minutes 01 seconds West, 9.95 feet; thence South 89 degrees 58 minutes 54 seconds West, 25.85 feet; thence South 00 degrees 01 minutes 01 seconds West, 15.10 feet; thence North 89 degrees 58 minutes 54 seconds East, 2.55 feet; thence South 00 degrees 01 minutes 01 seconds West, 4.50 feet; thence North 89 degrees 58 minutes 54 seconds East, 50.81 feet to its point of intersection with the east line of said Lots; thence North 00 degrees 00 minutes 00 seconds East, along the east line of said Lots, 112.62 feet to the Point of Beginning, in Cook County, Illinois.

**Parcel 2:**

Non-exclusive easement for the benefit of Parcel 1 as created by a "Declaration of Condominium Ownership for Library Tower Condominium and Provisions Relating to Certain Non-Condominium Property" recorded May 8, 2008 as Document No. 0812949046, all as more fully set forth in Article Two of said document and as amended by Recharacterization Amendment No. 6 recorded October 17, 2008, as Document No. 0829118044.

Address of Property:                    530 S. State Street  
Chicago, IL

Permanent Parcel Number:        17-16-247-066