

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 0075358523



Doc#: 1215618010 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/04/2012 08:33 AM Pg: 1 of 2



Assignment-Interv. -Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208) 528-9895
ATTN: TERRILL NIELSON

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A. ITS SUCCESSORS AND ASSIGNS,

located at P.O. BOX 2026, FLENT, MI 48501-2026
hereby grants, assigns, and transfers to METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.

located at 4000 HORIZON WAY IRVING, TX 75063

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 22, 2011, executed by ROBERT L CHRISTMON, AN UNMARRIED MAN

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A. ITS SUCCESSORS AND ASSIGNS

and recorded on DECEMBER 13, 2011, in liber/cabinet N/A at page(s)/
drawer N/A document/instrument no. 1134740003 microfilm
number N/A pin number 15-09-306-034-0000
in the plat of COOK County

Illinois described hereinafter as follows:
LOT ONE HUNDRED SEVENTY (170) IN RICE'S SUBDIVISION IN BELLWOOD, A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER (1/4) OF SECTION NINE (9), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 621 MORRIS AVE BELLWOOD, IL 60104



Loan No. J=m18070111ai.s.17130 P=S.002.00100.172
MLN 100749500753585234 MERS PHONE: 1-888-679-6377

Handwritten notes and signatures on the right margin, including the letters 'Y', '2', 'M', 'N', 'Y', 'S', 'Y', 'H' and a signature.

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Together with all rights accrued or to accrue under said Real Estate Mortgage.
Dated APR 24 2012

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
SOLELY AS NOMINEE FOR METLIFE HOME LOANS, A
DIVISION OF METLIFE BANK, N.A. ITS SUCCESSORS
AND ASSIGNS**

BY *Nikki Freeman*
**Nikki Freeman
ASSISTANT SECRETARY**

BY N/A

STATE OF TEXAS

COUNTY OF DALLAS

On APR 24 2012, before me, Jason Aaron Huff personally appeared Nikki Freeman and N/A personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and N/A and acknowledged to me the corporation executed it.

Jason Aaron Huff
Jason Aaron Huff
Notary public



**PREPARED BY:
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401**

P=S.002.00100.172
C=s.062.0316
(NMRI.IL)

**MIN 100749500753585234 MERS PHONE: 1-888-679-6377
J=m18070111ai.s.17130**