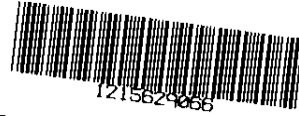


# UNOFFICIAL COPY



Doc#: 1215629066 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/04/2012 11:39 AM Pg: 1 of 2

## Full Satisfaction And Release of Mortgage

**LIBERTY BANK FOR SAVINGS**  
7111 W FOSTER AVE, CHICAGO, IL 60656-1988

Loan No. 1021401383

a corporation existing under the laws of the

**STATE OF ILLINOIS**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **JOHN E DONAHUE AND DIANE M DONAHUE, HUSBAND AND WIFE**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated **October 29, 2010**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **1032235165**, and a certain \_\_\_\_\_ dated \_\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, and a certain Loan Modification Agreement dated \_\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

**LOT 11 IN BLOCK 1 IN FEUERBORN AND KLODDE'S KENILWORTH WOODS SUBDIVISION OF LOT 5 IN S. GREENEBAUM'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE ROAD (EXCEPT THE WEST 4.50 CHAINS OF THE NORTH 13 CHAINS THEREOF) IN COOK COUNTY, ILLINOIS.**

**PIN# (s): 09-34-206-002-0000**

**COMMONLY KNOWN AS: 2017 DES PLAINES AVE, PARK RIDGE, IL 60068**

situated in the **CITY** of **PARK RIDGE**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

*Handwritten notes:*  
✓  
P 2  
S no  
M ho  
S ✓  
E no  
11 ✓

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 19 day of APRIL A.D., 2012

ATTEST: **LIBERTY BANK FOR SAVINGS**

*Janis Polychronos*  
ASSISTANT Secretary

By *James Ekl*  
SENIOR VICE President

STATE OF ILLINOIS }  
COUNTY OF DUPAGE } ss. I, JOHN T. BRISLEN the undersigned, a Notary Public

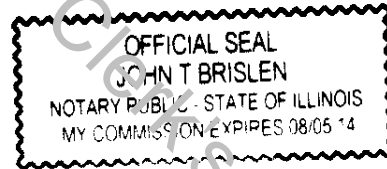
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JANIS EKL

personally known to me to be the SENIOR VICE President of  
**LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988**  
a corporation, and Louis Polychronos personally known to me to be the ASSISTANT  
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said  
instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to  
authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and  
deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19 day of APRIL, A.D. 2012

*John T. Brislen*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:  
**LIBERTY BANK FOR SAVINGS**  
**7111 W FOSTER AVE**  
**CHICAGO, IL 60656-1988**



RECORD AND MAIL TO:  
  
JOHN & DIANE DONAHUE  
2017 DES PLAINES AVE  
PARK RIDGE, IL 60068

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**