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Doc#: 1215635045 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/04/2012 12:00 PM Pg: 1 of 2

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-11-42017
BOX 70

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Federal Home Loan Mortgage Corporation, a Corporation organized and existing under and by virtue of the laws of the State of Virginia, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 11/3/2000 executed by **Money Wilson, JR & Angela J. Wilson**

Grantor(s), to **South Shore Bank of Chicago**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 11/14/2000 as Document Number 00892610 and which Mortgage covers the following described property, to-wit: (See Exhibit A)

Commonly known as: 13500 S Kedzie, Robbins, IL 60472
PIN: 28-02-207-005-0000

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Vice President and its corporate seal affixed hereto this 3 day of May, 2012.

Federal Home Loan Mortgage Corporation
by Bank of America, N.A. Attorney in Fact

By: Kari Judd Attest: Edwin Hill
Kari Judd Assistant Vice President Edwin Hill Assistant Vice President

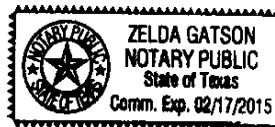
STATE OF Texas SS
COUNTY OF Dallas

On May 3, 2012 before me, Zelda Gatson, Notary Public, personally appeared Kari Judd who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he she they executed the same in his her their authorized capacity(ies), and that by his her their signature(s) on the instrument the person(s), or the entity upon the behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the Laws of the State of Texas ~~California~~ that the foregoing paragraph is true and correct.
kj 26

WITNESS my hand and official seal.

Signature Zelda Gatson (seal)
Zelda Gatson



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EXHIBIT A

COMMENCING AT THE NORTHEAST CORNER OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE WEST 12 RODS, THENCE SOUTH 12 RODS, THENCE EAST 12 RODS, THENCE NORTH 12 RODS TO THE PLACE OF BEGINNING. SAID REAL ESTATE IS ALSO KNOWN AS ONE ACRE IN THE NORTHEAST CORNER OF LOT 6 IN THE DIVISION OF THE NORTHEAST 1/4 OF SAID SECTION 2, EXCEPT THAT PORTION DEDICATED AS A PUBLIC HIGHWAY.

Property of Cook County Clerk's Office