# UNOFFICIAL COPY

When Recorded Return To: Nationstar Mortgage LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



Doc#: 1215639031 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/04/2012 09:34 AM Pg: 1 of 2



### ASSIGNMENT OF MORTGAGE/ TRUST DEED

FOR GOOD AND VALUE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTROMIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR CITIMORTGAGE INC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage/Trust Deed with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, whose address is 350 Highland Drive, Lewisville, TX 75067 (469)549-2500, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage/Trust Deed dated 08/01/2006, and made by MANUEL VIVEROS AND ESTHER VIVEROS GRIMALDO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and recorded 08/17/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in 3001 n/a, Page n/a, as Instrument # 0622955135 upon the property situated in said State and County as more fully described in said Mortgage/ Trust Deed or herein to wit: SEE ATTACHED EXHIBIT A

Property more commonly known as:233 PEPPERIDGE Cif CLE, STREAMWOOD, IL 60107-2229 Tax Code/PIN: 06-24-319-028-0000

Dated on 5 / 16 / 2512 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR CITIMORTGAGE INC, ITS SUCCESSORS AND ASSIGNS

T. SECRETARY This instrument was acknowledged before me, O 1000 (MM/DD/YYYY) by instrument was acknowledged before me, O 1000 (MM/DD/YYYY) by acknowledged before me, O 1000 (MM/DD/YYYYY) by instrument was acknowledged by instrument was

**Étolia** Dariene Notary Public - State of Commission expires:

EYOLIA BARLENE MANJOE Notary Public, State of Texas My Commission Expires June 23, 2015

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
NSMAV 16269536 -- DOCADMIN CJ3759198 MIN 100011520037203256 MERS PHONE 1-888-679-MERS FORM5\FRMIL1

\*16269536\*

1215639031 Page: 2 of 2

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#### **EXHIBIT "A"**

#### LEGAL DESCRIPTION

LOT 85 IN STREAMWOOD GREEN UNIT 4 PHASE 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1,4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 7, 1989 AS OK COOL

OK COUNTY CLERK'S OFFICE DOCUMENT 89153521 IN COOK COUNTY, ILLINOIS.

LOAN ID #16269536