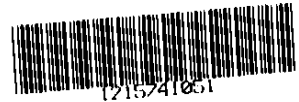


# UNOFFICIAL COPY

box 178



NAME: TOFILOVSKI, MILICA  
Loan#: 0022314686

Doc#: 1215741051 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/05/2012 12:32 PM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned CHASE BANK USA, N.A. (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION (hereinafter called the Assignee), its successors and assigns the following described mortgage:

Date: January 20, 2006 Amount of Debt: \$153,000.00  
Mortgagor: MILICA TOFILOVSKI  
Mortgagee: CHASE BANK USA, N.A.  
Recorded on February 1, 2009 As Document 0603241087

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

PARCEL ONE: UNIT 6810-7 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN INDIAN RIDGE LAKES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89548998, IN SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL TWO: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL ONE AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT NUMBER 27260261, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 18-20-100-081-1034  
Commonly known as: 6810 JOLIET ROAD ~~UNIT~~, INDIAN HEAD PARK, IL 60525

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

(CORPORATE SEAL) CHASE BANK USA, N.A.

ATTEST: Richard K Shafer  
Vice President

By: Duane Powell  
Vice President

Richard K Shafer

The Undersigned, a Notary Public in and for Franklin County, State of Ohio, does hereby certify that Duane Powell the Authorized Agent of CHASE BANK USA, N.A. as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me <sup>2012 STT</sup>  
this 14<sup>th</sup> day of May, 2011.

Stephanie T. Tran  
Notary Public



Stephanie T. Tran  
Notary Public, State of Ohio  
My Commission Expires 08-24-2014

Prepared by & RETURN TO:  
Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#1110452