## **UNOFFICIAL COPY**



WARRANTY DEED

Doc#: 1215755146 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/05/2012 01:44 PM Pg: 1 of 3

MAIL TO:

Mr. Jesse Myslinski 201 E. Army Trail Road, Ste. 202 Bloomingdale, IL 60108

NAME & ADDYESS OF TAXPAYER Venkatanarayana Nur pala and Chandrika Kondur 615 W. Parkside Drive Palatine, IL 60067

GRANTORS, SHRAVAN MAHIDIIARA and RADHIKA IYER, husband and wife, of 615 W. Parkside Drive, Palatine, IL 60067 in the County of Cook in the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to the GRANTEES, VENKATANARAYANA MUPPALA and CHANDRIKA KONDUR, of 1234 Valley Lake Drive, Apt. 145, Schaumburg, IL 60195, the following described real estate not as joint tenants in common but as Tenants by Ing Clark's Ahusbard and well the Entirety:

(SEE ATTACHED)

Permanent Index No: 02-27-111-117-1057

Property Address: 615 W. Parkside Drive

Palatine, IL 60067

SUBJECT TO: (1) General real estate taxes for the year 2011 and subscorrent years. (2) Covenants, conditions and restrictions of record.

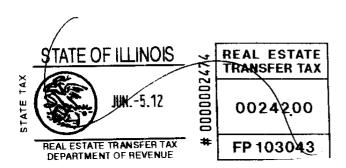
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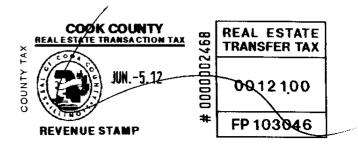
SHRAVAN MAHIDHARA

ind & Warner Title Selvices, too 475 North Martingala Seita 900 Seag metaero, IL 16478

## **UNOFFICIAL COPY**

STATE OF HI. nois )  COUNTY OF (work)  SS
COUNTY OF COOP (
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that SHRAVAN MAHIDHARA and RADHIKA IYER, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.  Given under my hand and notary seal, this day of day of Notary Public STATE OF HALINGIS
My commission expires 07/07/14  My commission expires 07/07/14
Trij commission express G   19   119
$\tau_{\circ}$
COUNTY - ILLINOIS TRANSFER STAM S
Exempt Under Provision of Paragraph Prepared By:
Section 4, Real Estate Transfer Act  William M. Sheffer, Esq.
Date: 9 N. Vail Avenue, Suite 102
Arlington Heights, IL 60005
Signature:
OFFICIAL SEAL TERESA MARKS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 07:07:14
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OFFICIAL SEAL TERESA MARKS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:07/07/14





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## **UNOFFICIAL COPY**

UNIT 6-12 IN PARKSIDE ON THE GREEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF THE PARKHOMES OF PARKSIDE RESUBDIVISION, AND THE ARBORHOMES OF PARKSIDE ON THE GREEN RESUBDIVISION, ALL IN SECTIN 27. TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM MADE BY PDI DEVELOPMENT, INC. AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 88-566,712. TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AS AMENDED FROM TIME TO TIME.