

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: DeAndrea Chapman

Loan Number: 00414511757218
MERS ID#:
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KEVIN HAIGHT

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0708601069

Original Deed Book:

Original Deed Page:

Date of Note: 03/09/2007

Original Recording Date: 03/27/2007

Property Address: 2128 W MOFFAT ST CHICAGO, IL 60647-5521

Legal Description: **COUNTY OF COOK, STATE OF ILLINOIS. UNITS 1 AND P2 IN MOFFAT SUITES CONDOMINIUM AS DELINEATED ON A SURVEY ATTACHED TO AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97392734, TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. 14-31-314-049-1001 AND 14-31-314-049-1005.**

PIN #: 14-31-314-049-1001,14-31-314-049-1005

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/04/2012.

JPMORGAN CHASE BANK, N.A.

By: DeAndrea Chapman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **DeAndrea Chapman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **06/04/2012**.



Notary Public: Amy Gott - 66396
My Commission Expires: **Lifetime Commission**
Resides in: Ouachita