

Prepared By: Ramkumar Venkatesan  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

Satisfaction of Mortgage

Date: May 31, 2012

Loan#: 7077668510  
Invoice#: E2008173  
Package#: 77731475  
Document#: 2689214

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of New Jersey executed by WARREN S RADLER / LEONTINE V. L. RADLER to MERRILL LYNCH CREDIT CORPORATION MORTGAGEE , dated November 5, 2004 and filed for record December 1, 2004 as Document Number 0433605043 for Loan Amount of \$250000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

\*\*\*\*\* POA RECORDED ON 07/14/2011 AS DOCUMENT # 1119508181

PIN: 17-04-209-004-0000

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 61W BURTON PL CHICAGO, Illinois 60610

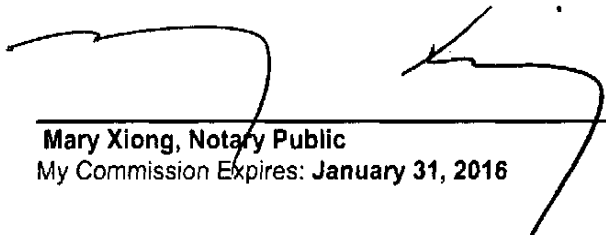
STATE OF Minnesota )  
COUNTY Ramsey ) SS

PHH MORTGAGE CORPORATION Attorney in Fact for BANK OF AMERICA , NATIONAL ASSOCIATION , A NATIONAL BANKING ASSOCIATION as successor in interest by merger with MERRILL LYNCH CREDIT CORPORATION

By   
Pam Iserman, Assistant Vice President

On May 31, 2012 before me, the undersigned, a Notary Public in and for said State personally appeared Pam Iserman the Assistant Vice President , of PHH MORTGAGE CORPORATION Attorney in Fact for BANK OF AMERICA , NATIONAL ASSOCIATION , A NATIONAL BANKING ASSOCIATION as successor in interest by merger with MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



  
Mary Xiong, Notary Public  
My Commission Expires: January 31, 2016

**UNOFFICIAL COPY**

Cook\_Illinois\_RADLER\_7077668510\_LEGAL

LOT 4 IN THE SUBDIVISION OF LOTS 43, 46 AND 47 IN BURTON'S SUBDIVISION OF BLOCK 14 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THAT PART OF THE 3 FOOT PRIVATE ALLEY NORTH AND ABUTTING LOT 42 IN BURTON'S SUBDIVISION OF THE NORTH PART OF LOT 14 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE SOUTHWARD EXTENSION OF THE EAST LINE AND LYING EAST OF THE SOUTHWARD EXTENSION OF THE WEST LINE OF LOT 4 IN THE SUBDIVISION OF LOTS 43, 46 AND 47 IN BURTON'S SUBDIVISION OF LOT 14 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PARCEL 3:**

A PARCEL OF LAND IN LOT 6 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PARCEL OF LAND LYING NORTH OF A LINE ACROSS SAID LOT 6, DESCRIBED AS FOLLOWS:

TIE EAST END OF THE AFOREMENTIONED LINE BEING 25 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 6 AND 431.435 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 6 AND 431.435 FEET NORTH OF THE SOUTHEAST CORNER OF LOT 8 IN SAID CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, AND THE WEST END OF THE AFOREMENTIONED LINE BEING 100.26 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 6 AND 431.31 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 8 SAID PARCEL OF LAND LYING WEST OF THE SOUTHWARD EXTENSION THE EAST LINE, AND LYING EAST OF THE SOUTHWARD EXTENSION OF THE WEST LINE OF LOT 4, IN THE SUBDIVISION OF LOTS 43, 46 AND 47 IN BURTON'S SUBDIVISION OF LOT 14 IN SAID BRONSON'S ADDITION TO CHICAGO, ALL IN COOK COUNTY, ILLINOIS

Permanent Index #'s: 17-04-209-004-0000 Vol. 498; 17-04-209-036-0000 Vol. 498



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Cook County Clerk's Office