

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arcola Freeman

Loan Number: 00415780062807  
MERS ID#:  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOEL COHEN AND SAMANTHA COHEN  
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.  
Original Instrument No: 1102033013 Original Deed Book: Original Deed Page:  
Date of Note: 01/07/2011 Original Recording Date: 01/20/2011  
Property Address: 1730 W WOLFRAM ST CHICAGO, IL 60657-6382  
Legal Description: See exhibit A attached  
PIN #: 14-30-223-155-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/05/2012.

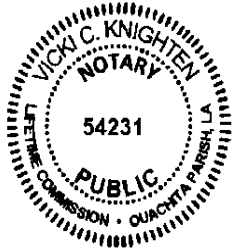
**JPMORGAN CHASE BANK, N.A.**

*Arcola Freeman*

By: Arcola Freeman  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument.  
Thus done and signed on **06/05/2012**.



*Vicki C. Knighten*

Notary Public: Vicki C. Knighten -  
54231  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan No: 00415780062807

## Exhibit A

ORDER NUMBER: 1401 008831114 F1  
STREET ADDRESS: 1730 W. WOLFRAM STREET  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-30-223-155-0000

### LEGAL DESCRIPTION:

LOT 20 IN PAULINA HOMES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 3/4 (EXCEPT THE EAST 33 FEET THEREOF) OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 29, 2001, AS DOCUMENT 0010578334 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office