

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 1621449371
MERS ID#:
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANNA MARIE EARLEY

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0508905045

Original Deed Book:

Original Deed Page:

Date of Note: 03/16/2005

Original Recording Date: 03/30/2005

Property Address: 13616 ROYAL CT APT 207 CRESTWOOD, IL 60441

Legal Description: **See exhibit A attached**

PIN #: 28-04-201-048-1068, 28-04-201-048-1100

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/05/2012.

JPMORGAN CHASE BANK, N.A.

Arcola Freeman

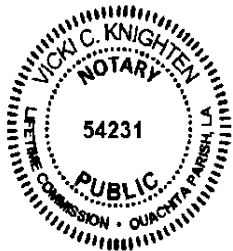
By: Arcola Freeman

Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **06/05/2012**.



Vicki Knighten

Notary Public: Vicki C. Knighten -
54231

My Commission Expires: **Lifetime
Commission**

Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 1621449371

“EXHIBIT A”

LOT 207 AND GARAGE UNIT 239 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN REGAL CHATEAUX I CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22965089, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #28-04-201-048-1068 AND 1100

Property of Cook County Clerk's Office