

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: DeAndrea Chapman

Loan Number: 1960682860
MERS ID#: 100013900865487380
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JANUSZ BOBRO AND ANETA BOBRO AND ZBIGNIEW BOBRO

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IRWIN MORTGAGE CORPORATION

Original Instrument No: 0608902357

Original Deed Book:

Original Deed Page:

Date of Note: 02/28/2006

Original Recording Date: 03/30/2006

Property Address: 3427 N NAGLE AVE CHICAGO, IL 60634

Legal Description: See exhibit A attached

PIN #: 13-19-415-009-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/05/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

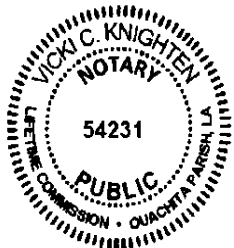


By: DeAndrea Chapman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **DeAndrea Chapman** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **06/05/2012**.



Notary Public: Vicki C. Knighten -
54231
My Commission Expires: **Lifetime
Commission**
Resides in: Ouachita

UNOFFICIAL COPY

Loan no.: 1960682860

EXHIBIT A

THE SOUTH 1/2 OF THE SOUTH 1/2 OF LOT 10 IN BLOCK 5 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO, A SUBDIVISION OF THE PART OF THE SOUTHEAST 1/4 WHICH LIES EAST OF THE RIGHT-OF-WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY AND NORTH OF THE SOUTH 90 ACRES OF SAID 1/4 SECTION IN SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THE EAST 2 RODS OF SAID PREMISES FOR PUBLIC HIGHWAY), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office