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1215710044

Doc#: 1215710044 Fee: \$54.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/05/2012 12:04 PM Pg: 1 of 9

This instrument was prepared by
and after recording return to:

Troutman Sanders LLP
1660 International Drive, Suite 600
McLean, Virginia 22102
Attn: Margaret Ann Brown, Esq.

Property Tax Index Numbers:

04-05-100-011-0000;
04-02-109-019-0000;
04-05-100-011-0000;
11-18-201-013-0000;
31-11-400-021-0000; and
31-11-400-022-0000

This space reserved for Recorder's use only.

Addresses of Property:

<p>Harry and Jeannette Weinberg Community for Senior Living 1601 Lake Cook Road Deerfield, Illinois</p>	<p>Anita M. Stone Jewish Community Center 3400 West 196th Street Flossmoor, Illinois</p>
<p>The Berman Hannah Friend Center for Specialized Living 1601 Lake Cook Road Deerfield, Illinois</p>	<p>Hillel Jewish Community Center 629 Foster Street Evanston, Illinois</p>
<p>Weinger Jewish Community Center 300 Revere Drive Northbrook, Illinois</p>	

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT COLORADO EDUCATIONAL AND CULTURAL FACILITIES AUTHORITY, an independent public body politic and corporate constituting a public instrumentality (the "Issuer"), WELLS FARGO BANK, NATIONAL ASSOCIATION, a national banking association, as successor to Bank One, National Association, as bond trustee and not in its individual capacity (the "Bond Trustee"), and BANK OF AMERICA, N.A., a national banking association (the "Bank"; the Bank together with the Issuer and the Bond Trustee and their successors and assigns being herein collectively referred to as the "Mortgagee"), for and in consideration of one dollar (\$1.00), and for other good and valuable

Box 400-CTCC

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consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto JFMC FACILITIES CORPORATION, an Illinois not-for-profit corporation, with an address of 30 S. Wells Street, Chicago, IL, 60606, and its successors, heirs, legal representatives, and assigns, all the right, title, interest, claim or demand whatsoever that the grantor may have acquired in, through, or by that certain Mortgage, Assignment, Security Agreement and Fixture Filing dated as of July 1, 2003 and recorded in the Recorder's Office of Cook County in the State of Illinois as Document Number 0321135019; to the premises therein described, with the note accompanying thereof fully paid, or otherwise satisfied, released and discharged, is situated in the County of Cook, State of Illinois, as follows to wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

together with all the appurtenances and privileges thereunto belonging or appertaining.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

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WITNESS the hand and seal of Mortgagee the day and year first above written.

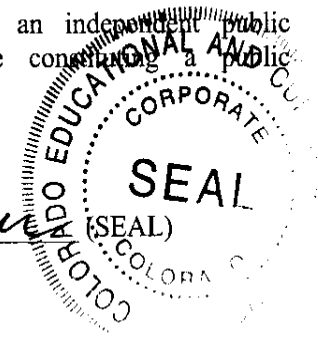
WITNESS:

ISSUER:

COLORADO EDUCATIONAL AND CULTURAL FACILITIES AUTHORITY, an independent public body politic and corporate consisting of a public instrumentality

Fredric H. Blank Herl

By: [Signature]
Name:
Title:



STATE/Commonwealth of Colorado, City and County of Denver, TO WIT:

I HEREBY CERTIFY, that on this 30 day of May, 2012, before me, the subscriber, a Notary Public of the jurisdiction aforesaid, personally appeared Joan Scar, on behalf of Issuer as aforesaid, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument who signed the same in my presence and acknowledged that he/she executed the same in the capacity therein stated for the purposes therein contained.

WITNES my hand and Notarial Seal
MARLO LONG
NOTARY PUBLIC
STATE OF COLORADO

Marlo Long
Notary Public

My Commission Expires: 6/1/13
My Notarial Registration Number is: 2005461944

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BOND TRUSTEE:

WITNESS:

WELLS FARGO BANK, NATIONAL ASSOCIATION,
a national banking association, as successor-in-interest
to Bank One, National Association

[Signature]

By: Kevin O'Kelly (SEAL)
Name: **Kevin O'Kelly**
Title: **Assistant Vice President**

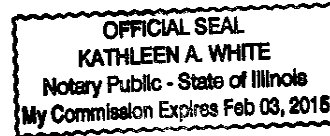
STATE/Commonwealth of Illinois, County of Cook, TO WIT:

I HEREBY CERTIFY, that on this 1 day of JUNE, 2012, before me, the
subscriber, a Notary Public of the jurisdiction aforesaid, personally appeared _____,
on behalf of Bond Trustee as aforesaid, known to me (or satisfactorily proven) to be the person whose
name is subscribed to the within instrument who signed the same in my presence and acknowledged that
he/she executed the same in the capacity therein stated for the purposes therein contained.

WITNESS my hand and Notarial Seal

Kathleen A. White
Notary Public

My Commission Expires: 2-3-2015
My Notarial Registration Number is: 458758



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WITNESS:

BANK:

BANK OF AMERICA, N.A., a national banking association

Carrie Bunn

By: George Kalas (SEAL)
Name: **George Kalas**
Title: **Senior Vice President**

STATE/COMMONWEALTH OF Illinois OF _____, TO WIT:

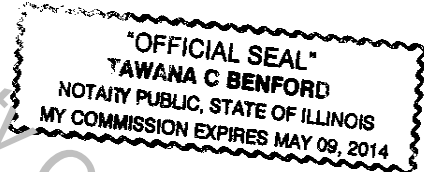
I HEREBY CERTIFY, that on this 23 day of May 2012, before me, the subscriber, a Notary Public of the jurisdiction aforesaid, personally appeared George Kalas, on behalf of Bank as aforesaid, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument who signed the same in my presence and acknowledged that he/she executed the same in the capacity therein stated for the purposes therein contained.

WITNESS my hand and Notarial Seal

Tawana C Benford
Notary Public

My Commission Expires: May 9, 2014

My Notarial Registration Number is: _____



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EXHIBIT A

LEGAL DESCRIPTION

ALL THE FOLLOWING PROPERTY LOCATED IN COOK COUNTY, ILLINOIS:

PARCEL 1 (FIEDLER HILLEL/EVANSTON):

LOT 11 IN BLOCK 3 IN THE SUBDIVISION BY NORTHWESTERN UNIVERSITY OF PART OF FRACTIONAL SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO MAP RECORDED BOOK 9 OF PLATS PAGE 56, IN COOK COUNTY ILLINOIS.

PARCEL 2 (ANITA STONE/FLOSSMOOR):

PARCEL 2A:

LOT 1 IN ANITA M. STONE J.C.C. CONSOLIDATION, A SUBDIVISION OF PART OF THE NORTHEAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2B:

THE EAST 132 FEET OF THE WEST 1056 FEET OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13 (EXCEPT THE SOUTH 33 FEET USED FOR 196TH STREET) IN COOK COUNTY, ILLINOIS

PARCEL 3 (WEINGER/NORTHBROOK):

LOT 1 IN PLAT OF CONSOLIDATION OF LOTS 1, 2, 3 AND 4 IN REVERE'S RESUBDIVISION OF LOT 1 IN NORTHBROOK COURT OFFICE PLAZA BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 15, 1996 AS DOCUMENT 96538582, IN COOK COUNTY, ILLINOIS.

PARCEL 4 (WEINBERG/DEERFIELD):

PARCEL 4A

LOT 2 EXCEPT THAT PART DESCRIBED AS BEGINNING AT A POINT WHICH IS 39.00 FEET WEST OF THE EAST LINE OF SAID LOT 2 AND 40.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 2; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 220.54 FEET ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 2; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 18.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 9.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00

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SECONDS WEST 136.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 93.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 23.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 10.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 42.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 68.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 42.00 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS WEST 149.96 FEET; THENCE NORTHEASTERLY 50.02 FEET ALONG THE ARC OF A CIRCLE CONVEX SOUTHEASTERLY AND HAVING A RADIUS OF 50.00 FEET (THE CHORD OF SAID ARC BEARS NORTH 28 DEGREES 39 MINUTES 30 SECONDS EAST 47.96 FEET); THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 6.50 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 74.00 FEET; THENCE NORTH 56 DEGREES 26 MINUTES 34 SECONDS EAST 23.22 FEET; THENCE NORTHEASTERLY 34.48 FEET ALONG THE ARC OF A CIRCLE CONVEX SOUTHEASTERLY AND HAVING A RADIUS OF 35.00 FEET (THE CHORD OF SAID ARC BEARS NORTH 28 DEGREES 13 MINUTES 17 SECONDS EAST 33.10 FEET); THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS WEST 8.00 FEET; THENCE NORTHEASTERLY 31.42 FEET ALONG THE ARC OF A CIRCLE CONVEX NORTHWESTERLY AND HAVING A RADIUS OF 20.00 FEET (THE CHORD OF SAID ARC BEARS NORTH 45 DEGREES 00 MINUTES 00 SECONDS EAST 28.28 FEET); THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 4.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 100.00 FEET; THENCE SOUTH 48 DEGREES 21 MINUTES 59 SECONDS EAST 12.04 FEET TO THE POINT OF BEGINNING, IN ARBORLAKE CENTRE, BEING A SUBDIVISION IN SECTIONS 5 AND 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 14, 1985 AS DOCUMENT NUMBER 27475383, IN COOK COUNTY, ILLINOIS.

PARCEL 4B:

NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL A FOR INGRESS AND EGRESS AND ACCESS OVER AND ACROSS THE FOLLOWING DESCRIBED REAL ESTATE AS CREATED BY GRANT OF EASEMENT DATED FEBRUARY 7, 1984 AND RECORDED AS DOCUMENT NUMBER 27021045, AS AMENDED BY AMENDMENT TO GRANT OF EASEMENT RECORDED AS DOCUMENT NUMBER 27419485; AND AS FURTHER AMENDED BY SECOND AMENDMENT TO GRANT OF EASEMENT RECORDED AS DOCUMENT 88145387 AND RE-RECORDED AS DOCUMENT 88199120;

THE SOUTH 47 FEET OF THE NORTH 160 FEET OF THE NORTH 1/2 OF THE WEST 1/2 OF LOT 2 (EXCEPT THE EAST 25.0 FEET THEREOF) OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 47 FEET OF THE NORTH 160 FEET OF THE EAST 5 ACRES (EXCEPT THEREFROM THE WEST 162 FEET OF THE EAST 5 ACRES) OF THE NORTH 1/2 OF THE EAST 1/2 OF LOT 2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

AND

A STRIP OF LAND 80 FEET WIDE, EXTENDING 63 FEET SOUTH FROM THE SOUTH RIGHT OF WAY LINE OF COUNTY LINE ROAD, THE CENTER LINE OF SUCH 80 FOOT WIDE STRIP BEING A LINE PARALLEL TO AND 596.44 FEET WEST OF THE EAST LINE OF THE WEST 1/2

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OF LOT 2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

AND

THAT PART OF THE NORTH HALF OF THE WEST HALF OF LOT 2 IN THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 42, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS BEGINNING AT THE INTERSECTION OF THE SOUTH RIGHT OF WAY LINE OF COUNTY LINE ROAD WITH A LINE 103.62 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 5 AFORESAID; THENCE NORTH 89 DEGREES 49 MINUTES 07 SECONDS WEST ALONG SAID RIGHT OF WAY LINE FOR A DISTANCE OF 94.50; THENCE SOUTH 70 DEGREES, 46 MINUTES, 12 SECONDS EAST 33.18 FEET TO A POINT OF CURVE; THENCE SOUTHERLY ALONG AN ARC OF A CIRCLE CONVEX EASTERLY AND HAVING A RADIUS OF 26.13 FOR A DISTANCE OF 49.64 FEET TO A POINT OF TANGENCY (THE CHORD OF SAID ARC HAVING A BEARING OF SOUTH 16 DEGREES, 21 MINUTES, 16 SECONDS EAST); THENCE SOUTH 38 DEGREES, 03 MINUTES, 41 SECONDS WEST 14.48 FEET TO A LINE 63.0 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID RIGHT OF WAY; THENCE SOUTH 89 DEGREES, 49 MINUTES 07 SECONDS EAST ALONG SAID PARALLEL LINE 111.29 FEET; THENCE NORTHERLY ALONG AN ARC OF A CIRCLE CONVEX WESTERLY AND HAVING A RADIUS OF 32.0 FEET FOR A DISTANCE OF 75.69 FEET TO A POINT OF TANGENCY (THE CHORD OF SAID ARC HAVING A BEARING OF NORTH 18 DEGREES, 11 MINUTES, 00 SECONDS EAST; THENCE NORTH 85 DEGREES, 56 SECONDS, 19 SECONDS EAST 90.08 FEET TO THE SOUTH RIGHT OF WAY LINE OF COUNTY LINE ROAD AFORESAID; THENCE NORTH 89 DEGREES, 49 MINUTES, 07 SECONDS WEST ALONG SAID RIGHT OF WAY LINE 159.50 FEET TO THE POINT OF BEGINNING IN COOK COUNTY ILLINOIS

AND

THAT PART OF LOT 2 IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SAID LOT IS REPRESENTED ON THE MAP OF GOVERNMENT DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF THE NORTH 160.0 FEET OF THE NORTH 1/2 OF THE EAST 1/2 OF LOT 2 OF THE NORTHEAST 1/4 OF SECTION 6 AFORESAID WHICH IS 162 FEET EAST OF THE WEST LINE OF THE EAST 5 ACRES OF THE NORTH 1/2 OF THE EAST 1/2 OF LOT 2 IN THE NORTHEAST 1/4 OF SECTION 6 AFORESAID; THENCE SOUTH 00 DEGREES, 27 MINUTES, 47 SECONDS WEST, PARALLEL WITH THE WEST LINE OF SAID EAST 5 ACRES 25.0 FEET; THENCE NORTH 72 DEGREES, 59 MINUTES, 48 SECONDS EAST, 87.0 FEET TO THE SOUTH LINE OF THE NORTH 160.0 FEET AFORESAID; THENCE SOUTH 89 DEGREES, 41 MINUTES, 39 SECONDS WEST, 83.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 4C:

NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL A FOR INGRESS AND EGRESS AND ACCESS AND FOR CONSTRUCTION AND INSTALLATION

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OF THE HUEHL ROAD EXTENSION OVER, ACROSS AND UPON THE FOLLOWING DESCRIBED REAL ESTATE AS CREATED BY DECLARATION AND GRANT OF EASEMENT, DATED FEBRUARY 11, 1984 AND RECORDED FEBRUARY 13, 1984 AS DOCUMENT NUMBER 27441713 MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED 05-15-83 AND KNOWN AS TRUST NUMBER 57661:

THE WEST 25 FEET (LYING SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF GOVERNMENT LOT 2 IN THE NORTHWEST 1/4 OF THE HEREINAFTER DESCRIBED SECTION 5) OF LOT 1 IN LAKE COOK OFFICE CENTER, BEING A RESUBDIVISION OF LOT 3 IN LAKE COOK ROAD INDUSTRIAL PARK, BEING A SUBDIVISION IN THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 4D:

NON-EXCLUSIVE EASEMENT FOR PARKING, INGRESS AND EGRESS, UTILITY FACILITIES, LANDSCAPING, TENNIS COURTS AND SIGNAGE FOR THE BENEFIT OF PARCEL A OVER AND ACROSS THE FOLLOWING DESCRIBED REAL ESTATE AS CREATED BY THE DECLARATION AND GRANT OF RECIPROCAL RIGHTS DATED JANUARY 31, 1985 AND RECORDED FEBRUARY 6, 1985 AS DOCUMENT 27435249 MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NUMBERS 61840, 63290, 63291, AND 63292 AND THE RESTATEMENT THEREOF RECORDED APRIL 18, 1988 AS DOCUMENT NUMBER 88160149; AND AS SUPPLEMENTED BY THE FIRST SUPPLEMENT TO AMENDED AND RESTATED DECLARATION AND GRANT OF RECIPROCAL RIGHTS BY AND BETWEEN NBD TRUST COMPANY OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 12, 1991 AND KNOWN AS TRUST NUMBER 1223-CH, THE ALTER GROUP, LTD., ILLINOIS STUDENT ASSISTANCE COMMISSION, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 1, 1985 AND KNOWN AS TRUST NUMBER 63290 AND LAKE-COOK/TOLLWAY FUTURE PHASE ASSOCIATES DATED MARCH 31, 1992 AND 63290 AND LAKE-COOK/TOLLWAY FUTURE PHASE ASSOCIATES DATED MARCH 31, 1992 AND RECORDED APRIL 1, 1992 AS DOCUMENT NUMBER 92219422 AND FURTHER AMENDED BY DOCUMENT NUMBER 03020936.

ARBORLAKE CENTER PHASE 1:

LOTS 1, 3 AND 4 IN ARBORLAKE CENTRE, BEING A SUBDIVISION IN SECTIONS 5 AND 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 14, 1985 AS DOCUMENT NUMBER 27 475 383.