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When Recorded Return To: Nationstar Mortgage LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



Doc#: 1215710028 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/05/2012 09:55 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE/ TRUST DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR SCL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, pacign, transfer and set over the described Mortgage/Trust Deed with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, whose address is 350 Highland Drive, Lewisville, TX 75067 (469)549 2000, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage/Trust Deed dated 05/01/.005 and made by JOSEPH MORGAN AND REGINA MORGAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. and recorded 05/19/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Yage n/a, as Instrument # 0613902030 upon the property situated in said State and County as more fully described in said Mortgage/Trust Deed or herein to wit:

SEÉ ATTACHED EXHIBIT A

Tax Code/PIN: 26-06-117-036-0000

Property more commonly known as:8948 S. ESSEX, CHICAGO, IL 60617

Dated on 5 / 10 / 201 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR SCL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

By: . SECRETARY

COUNTY OF DENTON

2/instrument

was acknowledged before me, (MM/DD/YYYY) by Was acknowledged before me, (MM/DD/YYYY) by as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, OMINEE FOR SCL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, on behalf of said entity.

Notary Public - State of TEXAS Commission expires: October 3/20/2

KERI JON', ER Notary Public, State of Fricas My Commission Excires October 24, 2012

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 NSMAV 16268523 -- DOCADMIN CJ3759198 MIN 100061907000002469 MERS PHONE 1-888-679-MERS FORM5\FRMIL1

16268523

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EXHIBIT "A"

LEGAL DESCRIPTION

Legal Description: LOT 142 BESSEMER PARK ADDITION, A SUBDIVISION OF LOTS 1 TO 30 IN BLOCK 2, LOTS 1 TO 31 Description of the Resolution of the Southwest 1/2 ast of the Third Principal Merudian, (Each Permanent Index #'s: 26-06-117-036-0000 vol. 1295 IN BLOCK 3, LOTS 1 TO 17 IN BLOCK 4, LOTS 1 TO 48 IN BLOCK 5 LOTS 1 TO 48 IN BLOCK 6, LOTS 1 TO 21 AND 28 TO