

UNOFFICIAL COPY



Doc#: 1215712012 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/05/2012 08:33 AM Pg: 1 of 2

2264491

Customer Mailing Address

MR. & MRS. ANGUS R FINLAY
60 E MONROE ST
CHICAGO IL 60603

RELEASE OF MORTGAGE/DEED OF TRUST

Loan No. 6100305069

KNOW ALL BY THESE PRESENTS, That BMO HARRIS BANK N.A. FORMERLY KNOWN AS HARRIS N.A. a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**ANGUS R FINLAY AND MARY A FINLAY, HIS WIFE
1000 HILL ROAD, WINNETKA IL 60093**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 20th day of August, 2003, in the amount of **\$250,000.00**, recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as document No. **0824808005**, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACHED LEGAL;

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 05-29-101-004
Witness hands and seals, April 18, 2012

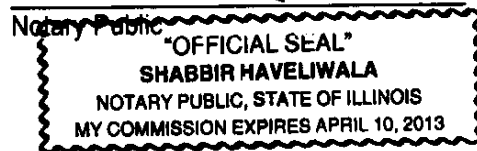
STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this April 18, 2012 by Debbie Smith, Vice President of BMO Harris Bank N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Vice President

have have



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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: ysm, BMO Harris Bank N.A., CLC, Servicing Unit B, POB 5041, Rolling Meadows, IL 60008

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LEGAL DESCRIPTION:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
BEGINNING AT AT POINT IN THE NORTH LINE OF SAID NORTHWEST 1/4 OF SECTION 29, 540.19 FEET WEST OF THE NORTHEAST CORNER OF SAID NORTHWEST 1/4 AND RUNNING THENCE SOUTH 0 DEGREES 28-1/2 MINUTES WEST AT RIGHT ANGLES TO THE NORTH LINE OF SAID NORTHWEST 1/4, 259.07 FEET; THENCE NORTH 69 DEGREES 50-1/2 MINUTES EAST, 224.39 FEET; THENCE NORTH 0 DEGREES 28-1/2 MINUTES EAST, 180 FEET TO THE NORTH LINE OF SAID NORTHWEST 1/4, THENCE NORTH 89 DEGREES 31-1/2 MINUTES WEST, ALONG THE NORTH LINE OF SAID NORTHWEST 1/4, 210 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office