UNOFFICIAL COPY

When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0026835355



Doc#: 1215717046 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 06/05/2012 01:17 PM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE/ TRUST DEED

Contact JPMORGAN CAASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A., WHOSE 'DDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage/Trust Deed with all interest secured thereby, all liens, and any rights due or 15 become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS L'INE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage/Trust Deed is dated 01/22/2008, and made by WILLIAM WONG AND MAI NTUYEN to CHASE BANK USA, N.A. and recorded 02/13/2008 in the records of the K corder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0804440093. Upon the property signated in said State and County as more fully described in said Mortgage/ Trust Deed or herein to wit:

LOT 12 IN BLOCK 3 IN MCPHEARSON AND ALLEFTON'S ADDITION, BEING A SUBDIVISION OF BLOCK 25 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 17-33-321-034-0000

Property is commonly known as:3830 S EMERALD AVE, CHICAGO, IL octo9

Dated on <u>05/07</u> CHASE BANK USA, N.A. _/2012 (MM/DD/YYYY)

STATE OF LOUISIANA PARISH OF OUACHITA Before me on 05 / 07 /2012 (MM/DD/YYYY), personally appeared VICE PRESIDENT of CHASE BANK USA, N.A., who being authorized to do so, executed the foregoing instrument for the purposes therein contained by his/her/their free act and deed. He/she/they is (are) personally known to mc.

Notary Public - State of LOUISIANA Commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 JPCAS 16369148 -- CHASE CJ3771537 FRMIL1

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