

UNOFFICIAL COPY



1215718029

When Recorded Mail To:  
MORGAN STANLEY HOME LOANS  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1215718029 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/05/2012 09:28 AM Pg: 1 of 2

Loan #: 6000003530

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by MARY ITSON FORT to NOVUS FINANCIAL CORPORATION bearing the date 04/01/1999 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 99339707.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE ATTACHED EXHIBIT A

Property more commonly known as: 402 E 88TH ST. CHICAGO, IL 60619

Tax Code/PIN: 25-03-204-023-0000

Dated on 05/14/2012 (MM/DD/YYYY)

MORGAN STANLEY PRIVATE BANK, N.A. AS SUCCESSOR BY MERGER TO MORGAN STANLEY CREDIT CORPORATION FKA MORGAN STANLEY DEAN WITTER CREDIT CORPORATION FKA NOVUS FINANCIAL CORPORATION

By: Jimmie Hernandez  
Jimmie Hernandez AWP

STATE OF TEXAS COUNTY OF Tarrant

This instrument was acknowledged before me, 05/14/2012 (MM/DD/YYYY) by Jimmie Hernandez as AWP of MORGAN STANLEY PRIVATE BANK, N.A. AS SUCCESSOR BY MERGER TO MORGAN STANLEY CREDIT CORPORATION FKA MORGAN STANLEY DEAN WITTER CREDIT CORPORATION FKA NOVUS FINANCIAL CORPORATION, on behalf of said entity.

Brenda Saenz  
Brenda Saenz  
Notary Public - State of TEXAS  
Commission expires: 11-21-15



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMSRL 16404737 \_\_ MSCC CJ3770404 FORM1\RCNIL1



\*16404737\*

S ✓  
P B  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓

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EXHIBIT A

**THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT FORTY SEVEN (47) IN BLOCK TWENTY NINE (29), IN S.E. GROSS' SUBDIVISION OF BLOCKS TWENTY SEVEN (27) TO FORTY TWO (42) BOTH INCLUSIVE IN DAUPHIN PARK SECOND ADDITION, BEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.**

Property of Cook County Clerk's Office