

# UNOFFICIAL COPY



1215719021

Doc#: 1215719021 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/05/2012 08:59 AM Pg: 1 of 2

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 3072972379

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **CAROLYN M. RYAN AND JOHN M. RYAN** to **WASHINGTON MUTUAL BANK, FA** bearing the date 03/02/2005 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book , Page , as Document # 0507404274.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Property more commonly known as: 8713 GLENBERRY LN., TINLEY PARK, IL 60477

Tax Code/PIN: 09-11-310-012

Dated on 05/16/2012 (MM/DD/YYYY)

**JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**

By:   
**Ingrid Whitty VICE PRESIDENT**

STATE OF LOUISIANA PARISH OF OUACHITA

Before me on 05/16/2012 (MM/DD/YYYY), personally appeared Ingrid Whitty as VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, who being authorized to do so, executed the foregoing instrument for the purposes therein contained by his/her/their free act and deed. He/she/they is (are) personally known to me.

**Amy Gott**  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 16480724 \_9 WAMU CJ3790512 RCN11



\*16480724\*

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## EXHIBIT A

**Legal Description:**

LOT 286 IN BROOKSIDE GLEN UNIT 3, BEING A SUBDIVISION OF PART OF SECTION 11,  
TOWNSHIP 35 NORTH, RANGE 2, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO  
THE PLAT THEREOF RECORDED JUNE 30, 1998, AS DOCUMENT R98-074972, IN WILL COUNTY,  
ILLINOIS.

Permanent Index No.: 09-11-310-012



Property Of Cook County Clerk's Office