UNOFFICIAL C

Recording Requested By: GREEN PLANET SERVICING

When Recorded Return To:

PAYOFF PROCESSING CENTER 10 RESEARCH PARKWAY SUITE 2 WALLINGFORD, CT 06492



Doc#: 1215722022 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/05/2012 09:03 AM Pg: 1 of 3

#### RELEASE OF MORTGAGE

GREEN PLANET SERVICING CF #:0003107521 "SVANCAREK" Lender ID:600/009474706 Cook, Illinois MERS #: 100077400204199747 5.5 #: 1-888-679-6377

#### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by JUD TH SVANCAREK AND ALFRED SVANCAREK, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. 4S NOMINEE FOR UNITED FINANCIAL MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 11/23/2004 Recorded: 12/14/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0434949020, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SECION-TOWNSHIP: 05-35-14

SUBDIV-CONDO: TOWN&C

LOT#: 169

Assessor's/Tax ID No. 32-05-205-023-0000

JUNE C Property Address: 18435 MAY STREET, HOMEWOOD, IL 60430

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. \$ 0///C0

1215722022 Page: 2 of 3

### **UNOFFICIAL CO**

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On January 31st, 2012

STATE OF Connecticut **COUNTY OF New Haven City** 

On January 31st, 2012, before me, STEPHANIE LEWANDOWSKI, a Notary Public in and for New Haven City in the State of Connecticut, personally appeared DAWNMARIE PAWELCZYK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to m; tr at he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires 02/28/2013 #150/45

16 10.

OHANGE CONTRACTOR OF THE CONTRACTOR OF T Prepared By: Carolyn Grillo, GREEN PLANET SERVICING 10 RESEARCH PARKWAY, SUITE 2, WALLINGFOR

1215722022 Page: 3 of 3

## UNOFFICIA<sup>3</sup>E<sup>490</sup>PPY

ALTA Commitment 1982 Schedule A

# ABSOLUTE TITLE SERVICES, INC. SCHEDULE A

File No.: 32918

LOT 369 IN TOWN AND COUNTRY SUBDIVISION, BEING A RESUBDIVISION OF CERTAIN HERETOFORE VACATED LOTS, BLOCKS, ALLEYS STREET AND PORTIONS THEREOF IN FLOSSMOOR HEIGHTS, J. C. MCCARTNEY'S SUBDIVISION IN THE NORTHEAST 36 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID TOWN AND COUNTRY SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON OCTOBER 1, 1974 AS DOCUMENT NO. LK 2776509, IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street:

18435 S. MAY STREET

City, State:

HOMEWOOD, Illinois 60430

Pin: 32-05-205-023

STEWART TITLE
GUARANTY COMPANY

Junity Clark? Office

Schedule A of this Policy consists of 2 page(3)

ISSUED BY Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173