UNOFFICIAL COPY

When Recorded Return To: Nationwide Title Clearing, Inc. 2100 Alt 19 North Palm Harbor, FL 34683



Doc#: 1215722118 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/05/2012 03:21 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE

Loan #:00429400511983 PIN # 10-17-216-003

KNOW ALL MEN BY THESE IRLSENTS: that JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT INSUKANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA the holder of a certain mortgage executed by MARIA DEL CARME LIMAS bearing the date of 03/06/2006, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0609049004, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE ATTACHED EXHIBIT A

Property commonly known as: 9410 MARMORA, MCRFON GROVE, IL 60053

[/]	
Dated on 05/_/7_/2012 (MM/DD/YYYY)	
JPMORGAN CHASE BANK, N.A. SUCCESSOR	IN INTEGEST FROM THE FEDERAL DEPOSIT INSURANCE
CORPORATION AS RECEIVED OF WASHINGTO	ON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA
1/1. ATH	1/x,
Rv. //h //h/Uan	
Wicki Strickland VICE PRESIDENT	
OTTATE OF LOUISIANN DADISH OF OUR CHITA	

Before me on 05/_______/2012 (MM/DD/YYYY), personally appeared Vicki Strickland as VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST FROM THE FIDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, who being authorized to do so, executed the foregoing instrument for the purposes therein contained by his/her/their free act and deed. He/she/they is (are) personally known to me.

Ira D. Brown

Notary Public - State of LOUISIANA Commission expires: LIFETIME

Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 16447107 _8 HELOC CJ3779060 SPOIL1

16447107

1215722118 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

LOT 74 IN N. I. RIZZO'S CAPRI COVE, A SUBDIVISION IN THE EAST 1/2 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED The SUMEN CONTROL COUNTY CLOTHES OFFICE MAY 17, 1955 AS DOCUMENT 16239031 IN COOK COUNTY, ILLINOIS.

