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Doc#: 1215729043 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/05/2012 11:03 AM Pg: 1 of 4

#### MEMORANDUM OF LEASE

This is a Memora idum of Lease for the Lease executed on January 30, 2010, between Subway Real Estate Corp. (Grantee) a corporation organized under the laws of the State of Delaware, having its principal office at 32.5 P.c Drive, Milford, CT 06461, hereinafter called "the Tenant", and Markham Real Estate Development, I LC, (Grantor) having its principal office at: 13200 W. 167th Street, Homer Glen, IL 60441 hereinafter called "the Landlord".

For the purpose of this document an for the Lease, as well as any exhibits/schedules executed by the Landlord and Tenant, if applicable time terms "Landlord", "Grantor", and "Lesser" or "Tenant", "Grantee", and "Lessee" as used shall be deemed synonymous.

The Landlord leases to the Tenant the premises as described in the Lease:

1. Premises:

SUBWAY® store number: 50479

Located at: 12148 S. Cicero Ave., Alsip, IL, 60803

State of: Illinois

County of: COOK

2. Term

The Lease is for a term of 5 Year(s)/0 Month(s)/0 Day(s)

3. Renewal (Option) Periods:

The Tenant shall have the right to renew this lease for: (3) 5-Year options

Legal Description attached per Exhibit A

Index# 24-28-203-030-0000

Prepared by, and return to:
Attn: Janice Trowbridge
Leasing Department

Franchise World Headquarters, LLC 325 Bic Drive ~ Milford, CT 06461

CT 06461 SC / E

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### David D. Orr

## **Clerk of Cook County**

### COUNTY OF COOK MAP DEPARTMENT

Date: 05-16-2012

THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS: 24 - 28 - 203 - 030 - 0000 BEARS THE FOLLOWING LEGAL DESCRIPTION:

THE WEST 55 FEET OF THE EAST 250 FEET (EXCEPT THE SOUTH 110 FEET) AND (EXCEPT THE NORTH 33 FEFT. OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 of THE NORTHEAST 1/4 TOGETHER WITH PALE THE VACATED ALLEY EAST AND ADJOINING SAID WEST 55 FEET OF THE EAST 250 FEET (EXCEPT THE SOUTH 110 FEET) AND (EXCEPT THE NORTH 33 FEET) OF THE SOUTH 1/2 OF THE NORTHEAST 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/4 OF SECTION 28 TOWNSHIP 37 NORTH, RANGE 13 ME.
OX
COOT EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Fee: \$5.00

supervisor of Maps and Plats Conts Office

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# **UNOFFICIAL COPY**

_	nent - Memorandu			
In Witness whe	reof the "Landlord"	has hereunto exec	uted this document this_	18th day of
May	, 2011			
SUBWAY® sto	re number: 50479			
Located at: 121	48 S. Cicero Ave.,	Alsip, IL, 60803		
Landlord: Mark	ham Real Estate D	evelopment, LLC		
Tunen	ee Mari	Cham		
	Signature			
Terrenc€				
	Printed Name			
Manager M/W	w Jene	5	Hull o	me
	Witness	0	/ <b>X</b>	tness
<u>Diane Ja</u>		<del></del>	Nicholas/J. J	
	Printed Witness Nam	ne T	Printed W	itness Name
		C		
STATE OF	ILLINOIS		0/1.	
COUNTY OF			77/	
On this the	18th day of	May	in the Your State, personally appear	ear 20 <u>11</u> , before
	signed, a Notary Ft .e <u>Markham</u>	IDIIC III AIIU IOI SAIU	State, personally upper	<u>Z</u>
personally knowhose name(s	own to me or proved s) is (are) subscribe same in his/her, the	ed to the within instr fir capacity(ies), and	s of satisfactory evidence ument and acknowledge d that by his/her/their sig- alf of which the individual	e to me that he/she/they
			o conse	1.05
			Nota	ry Public
(Notary Seal)	~~~	·····	·····	
My Commission E	·	OFFICIAL SEAL NICHOLAS J JAN OTARY PUBLIC - STATE O	IIS OF ILLINOIS	Prepared by, and return to

Attn: Janice Trowbridge
Leasing Department
Franchise World Headquarters, LLC
325 Bic Drive ~ Milford, CT 06461

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## **UNOFFICIAL COPY**

#### Acknowledgment - Memorandum of Lease

In Witness whereof the "TENANT" has hereunto executed this document this 16th day of March 2011 TENANT: Subway Real Estate Corp.

Matthew Whelan

Duly Authorized

Printed Name

Witness()

Witness

Printed Name(

STATE OF CONNECTICUT

COUNTY OF NEW HAVEN

On this the 16th day of March in the Year 2011, before me, Janice M. Trowbridge, a Notary Public in and for the State of Connecticut, personally appeared Matthew Whelan duly authorized by Subway Real Estate Corp. and personally known to the to be the individual whose name is subscribed to the within instrument and acknowledge to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual(s) acted, executed the instrument.

St. NOTARY ST. OF CONNECTOR MY

January 31, 2014 NOTARY FUBLIC State of Connecticut My Commission Expires January 31, 2014

Janice M. Trowbridge, Notary Public

750/1/Co

County o. New Haven

Notary Seal)

My Commission Expires: January 31, 2014