

# UNOFFICIAL COPY

Recording Requested By:  
AURORA BANK FSB



When Recorded Return To:

Doc#: 1215729028 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/05/2012 10:32 AM Pg: 1 of 2

c/o Dana Bryan  
Potestivo & Associates, P.C.  
811 South Boulevard, Suite 100  
Rochester Hills, MI 48307

Property of Cook County Clerk's Office

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
REF #: 0017470915 "TAYLOR"

MERS #: 100025440001539888 SIS #: 1 383-679-6377

Date of Assignment: April 27th, 2012

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834

Assignee: AURORA BANK FSB at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: ARTENSIA TAYLOR AND THOMAS LOUIS TAYLOR, AS JOINT TENANTS WIFE AND HUSBAND  
To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK

Date of Mortgage: 03/23/2004 Recorded: 04/05/2004 as Instrument No.: 0409641037 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 20-29-404-005

Property Address: 7515 SOUTH MORGAN, CHICAGO, IL 60620

Legal: LOT 64 IN AURELIA STEGES RESUBDIVISION OF LOTS 1 TO 28 BOTH INCLUSIVE IN BLOCK 3 AND LOTS 1 TO 28 BOTH INCLUSIVE IN BLOCK 4 IN WEST AUBURN, A RESUBDIVISION OF BLOCKS 1, 2, 3, 4, 13, 14, 15 AND 16 IN OGDER'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 29, TO WNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 99 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage.

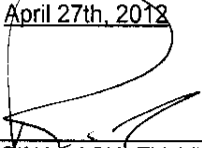
\*ER\*ERIALSI\*04/27/2012 10:19:54 AM\* ALSI01ALSIA00000000000000796828\* ILCOOK\* 0017470915 ILSTATE\_ALSI\_MORT\_ASSIGN\_ASSN \*\*ERIALSI\*

S ✓  
P 2  
S N  
M N  
SC ✓  
E ✓  
INT CE

# UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS  
On April 27th, 2012

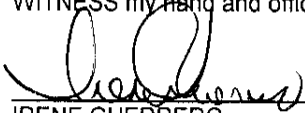
By:   
REGINA LASHLEY, Vice-President

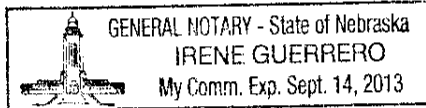


STATE OF Nebraska  
COUNTY OF Scotts Bluff

ON April 27th, 2012, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared REGINA LASHLEY, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

  
IRENE GUERRERO  
Notary Expires: 09/14/2013



(This area for notarial seal)

Prepared By: Erica Curry, AURORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706  
308-220-2315