UNOFFICIAL COPY

When Recorded Mail To: Alliant Credit Union C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



Doc#: 1215729117 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/05/2012 04:05 PM Pg: 1 of 2

Loan #: 8000748513

SATISFACTION OF MORTGAGE

The undersigned certifies ha it is the present owner of a mortgage made by ROBERT S. SUSSMAN AND SUSAN SUSSMAN to ALLIANT CREDIT UNION be using the date 02/27/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in 300k, Page, as Document # 0407611046.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Property more commonly known as:8 WOODBI JE ROAD, ROLLING MEADOWS, IL 60008

Tax Code/PIN: 02-35-208-012

Dated on 05/<u>2/</u>_/2012 (MM/DD/YYYY)

ALLIANT CREDIT UNION

By:

SEAN WILLIAMS VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/4/2012 (Mivi DD/YYYY), by SEAN WILLIAMS as VICE PRESIDENT for ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to up.

EKIZABETH A. MUSTARD

Notary Public - State of FLORIDA Commission expires: 08/27/2015

Elizabeth A. Musia d
Notary Public State of Arida
My Commission # EE 038429
Expires August 27, 2011

Bonded Thru Notary Public Underwriters

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 16456504 _- CJ3792260 FORM1\RCNIL1

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EXHIBIT A

PARCEL I: Lot 26 in Creekside at Plum Grove Unit No. 2, according to the Plat thereof recorded by the Recorder of Deeds of Cook County, Illinois, on April 14, 1967 as Document Number 25,100,750 and being a Resubdivision of part of Lot 1 of Louchics Farm Subdivision in the North 1/2 of Section 35, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL II:

Easement for the benefit of Parcel 1 for ingress and egress over Class "A" easement located on Lots 23, 24, 28, and 29 as disclosed by Plat of Creskside at Plum Grove Unit No. 2, being part of a Resubdivision of part of Lot 1 of Louchios Farm Subdivision in the North 1/2 of Section 35, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, and as set forth in the Declaration made by Pioneer Trust and Savings Pank, a Corporation of Illinois, as Trustee under Trust Agreement dated October 6, 1966 and known as Trust Number 15713 dated June 1, 1967 and ŽO, CHICA recorded June 2, 1967 as Document Number 20,154,720, all in Cook County, Illinois.

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