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City of Chicago
Richard M. Daley
Mayor



Department of Water
Management

STATE)
OF)
ILLINOIS)

RELEASE OF LIEN

COUNTY)
OF)
COOK)

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS POWERS, P.E., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases its Claim for Lien in the Amount of \$1,599.00 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 10-20935157 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **8041 South Paulina Street, Chicago Illinois.**
CITY OF CHICAGO
A Municipal Corporation



1215734069

Doc#: 1215734069 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/05/2012 01:26 PM Pg: 1 of 2

Thomas Powers, P.E.
Commissioner
Department of Water Management

By: *Eartha Hampton-Thompson*
EARTHA HAMPTON THOMPSON
Administrative Assistant III
Bureau of Billing and Customer Service
333 South State Street - Suite LL-10
Chicago, Illinois 60604

Give under my Hand and
Notarial Seal on the date,
November 17, 2010

MAIL RELEASE TO ADDRESS ON EXHIBIT "A"
UNLESS OTHERWISE SPECIFIED BELOW:

Sharon D. Graham

NOTARY PUBLIC

SDG



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LEGAL DESCRIPTION FOR FILE # 14-10-03977

Legal Description:

LOT 254 IN BRITIGAN'S WESTFIELD SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number:

20-31-214-013

Property Address:

8041 S. Paulina Street
Chicago, IL 60620

Property of Cook County Clerk's Office