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Doc#: 1215739089 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/05/2012 02:03 PM Pg: 1 of 3

Property of Cook County Clerk's Office

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT- MUNICIPAL DIVISION

CITY OF CHICAGO, a municipal corporation)
Plaintiff)

-vs-)

1357 N Homan Condo Association, et al)
Defendant(s).)

No. 10 M 401434

) 1355-57 N. HOMAN AVENUE/
) 3357-59 W. HIRSCH STREET,
) CHICAGO, IL 60651

RECEIVER'S CERTIFICATE

Pursuant to the entry of an Order in this cause on June 4, 2012, as provided in the Illinois Municipal Code, 65 ILCS 5/11-31-2, COMMUNITY INITIATIVES, INC., Receiver of the Real Estate legally described as:

Legal Description:

ALL UNITS AS DELINEATED ON PLAT OF SURVEY OF LOTS 23 AND 24 IN BLOCK 2 IN WEAGE, EBERHART AND BARTLETT'S SUBDIVISION OF THE

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SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Alternatively known as:

ALL UNITS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0632606058, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

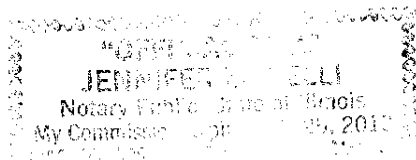
P.I.N.:

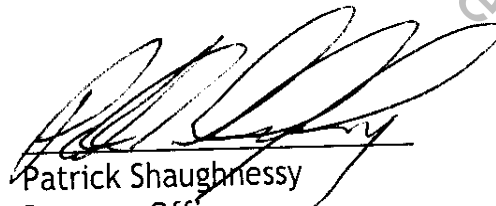
16-02-218-039-1001; 16-02-218-039-1002; 16-02-218-039-1003;
16-02-218-039-1004; 16-02-218-039-1005; 16-02-218-039-1006;
16-02-218-039-1007; 16-02-218-039-1008; 16-02-218-039-1009;
16-02-218-039-1010; 16-02-218-039-1011; 16-02-218-039-1012;
16-02-218-039-1013; 16-02-218-039-1014; 16-02-218-039-1015;
16-02-218-039-1016

Commonly known as: 1355-57 N. HUMAN AVENUE/3357-59 W. HIRSCH STREET CHICAGO, IL 60651

was awarded the sum of THREE-THOUSAND-SIX HUNDRED-SEVENTY-SIX AND 00/100 DOLLARS, (\$3,676.00), to recover the attorneys fees and costs incurred by the Receiver of the Real Estate, as evidence by the issuance of this Receiver's Certificate, bearing interest at the rate of nine percent (9%) per annum after this date.

This Receiver's Certificate shall be freely transferable by the Receiver in return for a valuable consideration in money, and shall be a first (1st) lien upon the Real Estate and the rents and issues thereof, and shall be superior to all prior assignments of rents and all prior existing liens and encumbrances, except taxes.




Patrick Shaughnessy
Program Officer
CIL, Receiver

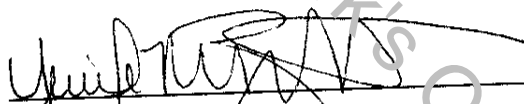
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This instrument was prepared by:
Community Initiatives, Inc.
222 S Riverside Plaza
Suite 2200
Chicago, IL 60606
(312) 258-0070

STATE OF ILLINOIS
COUNTY OF COOK

I, Jennifer M. Belli, a notary public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT: Patrick Shaughnessy, personally known to me as being the same person whose name is subscribed to the foregoing instrument, appeared before me in this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 4th day of June, 2012.


NOTARY PUBLIC