UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

Doc#: 1215739007 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/05/2012 09:26 AM Pg: 1 of 2

MB Financial Bank National Association

Know All Mer. Py These Presents, That MB Financial Bank, N.A., a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Edmund Alan George, Jr., Al Unmarried Man And Michael T. Ricks, II, An Unmarried Man, As Tenants in Common, her egal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank rowy have acquired in, through or by a certain Mortgage, bearing the date of September 11, 2009 and recorded in the Recorder's Office of Cook, County, in the State of Illinois, on September 15, 1009, as Document No. 0925833045, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

Parcel 1:

UNIT 1906 IN THE SONO WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PART OF LOTS 16-25, PLT. INCLUSIVE, TOGETHER WITH PART OF THE VACATED ALLEY EAST AND ADJOINING, PART OF THE VACATED ALLEY NORTH AND ADJOINING, AND PART OF VACATED BLACKHAWK STREET SCITH AND ADJOINING, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM, RECORDED NOVEMBER 6, 2008 AS DOCUMENT 0831145010, AS AMENDED PROTITINE TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON LIEMENTS, EAST OF THE THIRD PRINCIPAL MERILIAN, IN COOK COUNTY, ILLINOIS.

Parcel 2:

THE EXCLUSIVE RIGHT TO THE USE OF FARKING SPACE P-135, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFOREGA'D.

Parcel 3:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-182, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

Together With All The Appurtenances And Privileges Thereunto Belonging Or Appertaining

Address (Es) Of Premises: 860 West Blackhawk Street Unit 1906 Chicago IL 60642 Permanent Real Estate Index Number(S): 17-05-214-010-0000, 17-05-214-011-0000 and 17-05-214-012-0000

> This instrument was prepared by MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018 When recorded please return to LR - CC



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Loan Number # 291813 Branch # 187 / RE

Witness our hands, this 16th day of May, 2012

By

James M. Campobello – Vice President

By

Margie Acevedo -Assistant Vice President

Acknowledgements:

STATE OF ILLINOIS

COUNTY OF

SS

i, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that James M. Campo pello –Vice President of MB Financial Bank, N.A. and Margie Acevedo -Assistant Vice President of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said Instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 16

16 day of

2012

Notary Public

My Commission Expires

ANNA MILON
ANNA MILON
ANNA MILON
ANNA MILON
AND ASSENTE OF ILLINOIS
ANY COMMISSION EXPIRES 05/07/2014