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Association a/k/a Fannie Mae

Doc#: 1215842106 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/06/2012 01:09 PM Pg: 1 of 3

A corporation created and existing by virtue of the laws of the State of USA, for and in

| consideration of Ten dollars | |
|---|--|
| hand paid, and pursuant to a corporation, does, on this | |
| | MISE, ALIEN |
| AND CONVEY TO THE GRA | |
| TIND CONTENT TO TO THE | |
| | |
| Tyrone White, 7839 S. Mr.s. | ou, Burbank, IL 60459 |
| The fellowing described and a | what are not the Country of Cook and Chara of Illinois an unit. |
| ine following described real es | state situated in the County of Cook and State of Illinois, to wit: LEGAL DESCRIPTION ATTACHED |
| TO 1141/E 4310 TO 1101 6 4 | |
| | he said pr. mi es with all appurtenances thereunto belonging. The GRANTOR does covenant that it |
| | done anything whereby the said premises hereby granted are, or may be, in any manner incumbered, |
| | recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, ARRANT AND LEFEND, subject to: |
| inrough, of under it, will was | TRANT AND DEPEND, Subject to. |
| | |
| PERMANENT REAL ESTAT | E NUMBER: 20-32-11 -004 |
| | |
| ADDRESS OF REAL ESTAT | E 8013 S. Bishop Street, Chicago, IL 60620 |
| | |
| | EOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be |
| signed to these presents by its | and attested by its the day and year written above. |
| | |
| Exempt under provision of Par- | agraph b |
| Section 31-45, Real Estate Train | nsfer Tax Act. Federal National Hortgage Association a/k/a Fannie Mae |
| | |
| | |
| Seller's Representative | Jiane E. Sanders |
| | - Diane L. Sande 3 |
| | ASST: A.C. POS-CENT |
| STATE OF | Y65 U~ |
| | |
| COUNTY OF 1)61 | (a) Ve 1 |
| | I, Vernen A Cury, a Notary Public in |
| | and for the said County, in the State aforesaid DO HEREBY CERTIFY that |
| | Diane E Sanders personally known to be of Federal |
| | National Mortgage Association a/k/a Fannie Mae and |
| | personally known by me to be the |
| | of said corporation, and personally known by me to be the same persons whose names are |
| | subscribed to the foregoing instrument, appeared before me this day in person and signed |
| | and delivered the said instrument and caused the corporate seal of the aforesaid corporation to be affixed thereto, pursuant to authority given by said corporation, as their free and |
| | voluntary act, and as the free and voluntary act and deed of said corporation. |
| | voluntary act, and as the nee and voluntary act and deed of said corporation. |
| Given under my hand and offic | cial seal, this 24 day of 9p, 2012 |
| Commission ovrises | cial seal, this 24 day of 9p, 2012 |
| commission expires | , 20 NOTARY PUBLIC |
| | MOTARY PUBLIC |
| This instrument was prepared b | by STUART M. KESSLER, P.C., 3255 N. Arlington Heights Road, Suite 505, Arlington Heights, IL 60004 |
| | |
| has all the same. | |
| DIIV | 222 M SO |
| | |

DUY 222-PI

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DEED RESTRICTION

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY FOR A SALES PRICE OF GREATER THAN \$32,400.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$32,400.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE.

THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RDEE.

OF COOK COUNTY CLEARLY OFFICE RELATED TO A MORTGAGE OR DEED OF TRUST.

8013 S. Bishop Street Chicago, IL 60620

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LEGAL DESCRIPTION

LOT 33 IN BLOCK 14 IN FIRST ADDITION TO AUBURN HIGHLANDS, BEING HART'S SUBDIVISION OF BLOCKS 11 AND 12 IN THE EAST 1/2 OF BLOCKS 3, 6 AND 10 IN CIRCUIT COURT PARTITION OF THE NORTHWEST WOF SECTION 32. TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

8013 S Bishop Street Chicago, II 60620

| - //x | | 05/10/2012 |
|--------------------|-------------|------------|
| REAL ESTATE TRANS | FER | \$0.00 |
| REAL ESTATE | COOK | \$0.00 |
| | ILLIANS: | \$0.00 |
| | TOTAL | 77 LY5FT6L |
| 20-32-111-004-0000 | 20120301601 | 377 1 10. |
| 20-32-111-00- | | |

Mail to:

Send Subsequent Tax Bills To:

Clort's Office how Office of Cosoclo R. Miller Mr Tyrone White 6901 S. Oglesby, Unit 7-B 7839 Mason Ave. Chicago, IL 60649 Burbank, IL 60459