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PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 0071033610
PIN No. 06-35 207-013-0000



Doc#: 1215845021 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/06/2012 10:05 AM Pg: 1 of 2

RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the roal estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LOT 59 IN LAKEWOOD STREAMS, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 26 AND PART OF THE NORTH HALF OF SECTION 35, ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 10, 1997 AS DOCUMENT NO. 97-02-3304, ALL IN COOK COUNTY, ILLINOIS.	P_Z S_M M_M
Property Address:111 SYCAMORE AVE STREAMWOOD, IL 60107	SC_7_ E7_
Recorded in Volume at Page	, INT 912
Instrument No. 0908305213 , Parcel ID No. 06-35-207-013-0000	
	unty,
Illinois, and more particularly described on said Deed of Trust re	ferred
to herein.	

Borrower: MOHAMMAD IMRAN HAQ & VALENTINA U HAQ HUSBAND & WIFE

J=ML8102009RE.128470 MIN

(RIL1)

MIN 100749500710036107 MERS PHONE: 1-888-679-6377
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	an No.	00710036								
IN	WITNESS	WHEREOF,	the	undersi-gned	has	caused	these	presents	to	be
exe	equited or	n MARCH 28	3. 20	012						

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Hell ASSISTANT SECRETARY

STATE OF <u>IDAHO</u>) ss	
COUNTY OF BONNEVILLE	
On this <u>MARCH 28, 2012</u> before me, the undersigned Public in said State, personally appeared KRYSTAL HALL	d, a Notary
and , personally known to me (or proved to
me on the basis of satisfactory evidence) to be the persons	
cuted the within instrument as ASSISTANI SECRETARY	and
respectively on behalf of	_
Mortgage Electronic Registration Systems, Inc. Solely As Nominee For	MetLife
Home Loans, A Division Of MetLife Bank, N.A. ITS SUCCESSORS AND ASSIG	ins
P.O. BOX 2026, FLINT, MI 48501-2026	and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein

contained and that such Corporation executed the vithin instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MELISSA HIVELY NOTARY PUBLIC STATE OF IDAHO MELISSA HIVELY (COMMISSION EXP.

and

NOTARY PUBLIC

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