

# UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:

**SECURITY CONNECTIONS INC.**  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH: (208)528-9895



Doc#: 1215845024 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/06/2012 10:14 AM Pg: 1 of 3

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (A)**  
Loan No. 0830470977  
PIN No. 03-18-104-017-0000



## RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

**SEE ATTACHED LEGAL.**

Property Address: **1614 W LEXINGTON DR ARLINGTON HEIGHTS, IL 60004**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. **0410349089**, Parcel ID No. **03-18-104-017-0000**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **DAVID W. JACKSON AND SUZANNE M. JACKSON, HUSBAND AND WIFE**

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MIN 100052599997956459 MERS PHONE: 1-888-679-6377  
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Loan No. **0830470977**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **MARCH 28, 2012**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



KRYSTAL HALL  
**ASSISTANT SECRETARY**

Property of COOPER & ASSOCIATES, INC. Notary Public's Office

STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

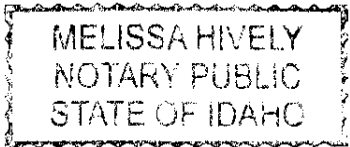
On this MARCH 28, 2012 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and \_\_\_\_\_ respectively on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR HORIZON FINANCIAL CENTER, INC. ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501-2026 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



MELISSA HIVELY (COMMISSION EXP. 07-28-2014)  
NOTARY PUBLIC



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File No.: 4001675

## EXHIBIT A

LOT 177 IN GREENBRIER IN THE VILLAGE GREEN, UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF PARTS OF LOTS 10 AND 11 IN GEORGE KIRCHOFF ESTATE SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTIONS 7 AND 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, WHEELING TOWNSHIP, COOK COUNTY, ILLINOIS.

03-18-104-017-0000

ML-RE 0830470977

Cook County Clerk's Office