

Doc#: 1215846088 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 06/06/2012 12:30 PM Pg: 1 of 3

After recording mail to: Recorded Documents JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 71203 412530070365

Prepared by: Mikaya Fields

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0525115124, at Volume/Book/P.eel . Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank NA , its successors and assigns, executed by Veronica Bates, being dated the 35 day of 1/2, ,302, in an amount not to exceed \$198,400.00 and recorded in Official Record Volume 12,584687, Page _______, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank NA , its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lier, of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 18th day of May, 2012.

Daniel Wozniak, Bank Officer

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UNOFFICIAL COPY

STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 18th day of May, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Daniel Wozniak, Bank Officer, personally known to me or proved to me on the hasis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/he /th eir capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 9/28/2014

The County Clarks Office

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FILELIN NATIONAL PAUE INSURANCE COMPANY

203 N. LASALLE ST., SUITE 2200, CHICAGO, ILLINOIS 60601

PHONE: (312) 621-5000 FAX: (312) 621-5033

ORDER NUMBER:2011 051003992 UCH STREET ADDRESS: 12603 S CENTRAL PARK AVE

CITY: ALSIP

TAX NUMBER: 24-26-311-019-1014

COUNTY: COOK COUNTY

LEGAL DESCRIPTION:

UNIT 12603 IN DEER PARK II CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN DEER PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COCK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF COLOMNIUM RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDED AS DOCUMENT 04045704 S MAY BE AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.