

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Doc#: 1215855006 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/06/2012 10:12 AM Pg: 1 of 3

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF**

**DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS**, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto Precision Plating L.L.C.

its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage & Assignment of Rents, bearing the date of 7/24/2008 and recorded on 8/22/2008, in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No(s) 0823549031 & 0823549032, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See attached Exhibit "A"

together with all the appurtenances and privileges thereunto belonging and appertaining.  
Permanent Real Estate Index Number(s): 13-03-403-010-0000 & 13-03-403-011-0000 & 13-03-403-012-0000 & 13-03-403-013-0000 & 13-03-403-015-0000

Address(es) of premises: 4123 West Peterson Avenue, Chicago, IL 60646

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 16 day of April, 2012.

Chris Elliott, sup (SEAL)

\_\_\_\_\_ (SEAL)

This instrument was prepared by:

American Chartered Bank  
(NAME)

1199 E. Higgins Road  
Schaumburg, Illinois 60173  
(ADDRESS)

1483  
1409 - 0088785792C

31

# UNOFFICIAL COPY

## Exhibit "A"

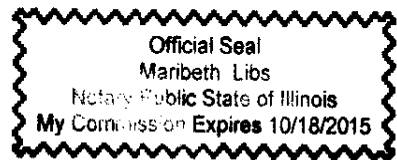
THE PART LYING NORTHWESTERLY OF THE NORTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY, KNOWN AS THE EVANSTON CUT-OFF, SAID NORTHWESTERLY LINE BEING 50 FEET NORTHWESTERLY MEASURED AT RIGHT ANGLES FROM THE CENTER LINE BETWEEN THE TWO MAIN TRACKS OF THE RAILWAY OF THE JUNCTION RAILWAY COMPANY (NOW CHICAGO AND NORTHWESTERN RAILWAY COMPANY) AS SAID TRACKS ARE NOW LOCATED AND CONSTRUCTED; AND LYING SOUTH OF THE SOUTH LINE OF PETERSON AVENUE, AND LYING SOUTHEASTERLY OF THE SOUTHEASTERLY LINE OF ROGERS AVENUE, AS SHOWN ON THE PLAT OF DEDICATION RECORDED NOVEMBER 25, 1932 AS DOCUMENT 1168411 IN BOOK 300 OF PLATS, PAGE 24, AND LYING NORTHEASTERLY OF A STRAIGHT LINE DRAWN AT RIGHT ANGLES TO THE SOUTHEASTERLY LINE OF ROGERS AVENUE, AFORESAID, FROM A POINT 346.68 FEET (AS MEASURED ALONG THE SOUTHEASTERLY LINE OF ROGERS AVENUE) SOUTHWESTERLY FROM THE INTERSECTION OF THE SOUTHEASTERLY LINE OF ROGERS AVENUE WITH THE SOUTH LINE OF PETERSON AVENUE, OF THE FOLLOWING TAKEN AS A TRACT: THE NORTH FRACTION OF THE SOUTHEAST FRACTIONAL 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; AND LOT 1 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN TOWNSHIP 40 RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEGINNING AT A POINT ON THE EASTERLY LINE OF NORTH ROGERS AVENUE 346.68 FEET SOUTHWESTERLY (MEASURED ALONG SAID EASTERLY LINE OF ROGERS AVENUE) FROM INTERSECTION OF SAID EASTERLY LINE OF ROGERS AVENUE WITH THE SOUTH LINE OF WEST PETERSON AVENUE; THENCE SOUTHEASTERLY ON A LINE FORMING AN ANGLE OF 90 DEGREES WITH THE SAID EASTERLY LINE OF ROGERS AVENUE, A DISTANCE OF 141 FEET, THENCE SOUTHWESTERLY ON A LINE FORMING AN ANGLE OF 90 DEGREES WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 239 FEET 4 INCHES, THENCE NORTHWESTERLY ON A LINE FORMING AN ANGLE OF 92 DEGREES 32 MINUTES 30 SECONDS WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 141 FEET 1 3/4 INCHES TO THE SAID EASTERLY LINE OF ROGERS AVENUE AT A POINT 245 FEET 7 1/4 INCHES SOUTHWESTERLY (MEASURED ON SAID EASTERLY LINE OF ROGERS AVENUE) FROM POINT OF BEGINNING, THENCE NORTHEASTERLY ALONG SAID EASTERLY LINE OF ROGERS AVENUE, A DISTANCE OF 245 FEET 7 1/4 INCHES TO THE POINT OF BEGINNING, EXCEPTING FROM SAID PREMISES THAT PART IN THE NORTHEAST CORNER OF LOT 9 LYING IN VACATED ROGERS AVENUE AS PER CITY OF CHICAGO ORDINANCE PASSED JULY 25, 1927 IN COOK'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF FRACTIONAL SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE; ALL AS SHOWN ON PLAT OF SURVEY BY WALTER ROEPKE DATED DECEMBER 20, 1932 ORDER NO. 32204 BEING A PART OF LOT 1 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF COOK'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF FRACTIONAL SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

# UNOFFICIAL COPY

STATE OF Illinois

County of Cook

SS.



I, Maribeth Libs, a notary public  
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael Hartine  
 personally known to me to be the SVP of the American Chartered Bank  
 a corporation, and \_\_\_\_\_, personally  
 known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
 and severally acknowledged that as such \_\_\_\_\_ and \_\_\_\_\_ Secretary, they signed  
 and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant  
 to authority given by the Board of \_\_\_\_\_ Directors of said corporation, as their free and voluntary  
 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and ML seal this 10<sup>th</sup> day of April, 2012.

Maribeth Libs  
 NOTARY  
 Commission expires: 10-18-2015

Property of Cook County Clerk's Office

<b>RELEASE DEED By Corporation</b>	<b>TO</b>	<b>ADDRESS OF PROPERTY:</b>	<b>MAIL TO:</b>