Doc#. 1215857133 fee: \$50.00 UNOFFIC Apate: 06/06/2012 08:06 AM Pa: 1 of 2

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1793199313

MERS ID#:

MERS PHONE#: 1-888-679

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hareby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LISSETTE Y FERNANDEZ

Original Mortgagee(S): MIDWEST BANK AND TRUS I COMPANY

Original Instrument No: 0323849071 Original Decd Fock: Original Deed Page:

Original Recording Date: 08/26/2003 Date of Note: 07/31/2003

Property Address: 3645 SOUTH 59TH AVENUE CICERO, IL 6080 +

Legal Description: See exhibit A attached

PIN #: 16-32-410-020-0000 County: Courty, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be 1x1 cuted on this date of 06/05/2012.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HEME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By: Arlethia Reed Title: Vice President

State of LA Parish of Ouachita

MY GOT

William Control

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 06/05/2012. WHITE GOY

> Notary Public: Amy Gott - 66396 My Commission Expires: Lifetime

Commission

Resides in: Ouachita

mustruo

1215857133 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 1793199318

EXHIBIT A

LOT 248 IN 2nd AUSTIN BOULEVARD ADDITION TO BOULEVARD MANOR, A SUBDIVISION OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. (EXCEPT NORTH 18 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

