Doc#. 1215857230 fee: \$50.00

Doc#. 1215857230 fee: \$50.00

Doc#. 06/06/2012 08:4/ AM Pa: 1 of 1

October County Recorder of Deeds

*RHSP FEE \$10.00 Applied

Original Deed Page:

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

JAMES HOLLOWAY 332 Lincoln Ave Glencoe IL 60022

SUBMITTED BY: Christine Jones

DOCID_0009452085720057

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgage of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES HOLLOWAY

Original Instrument No: 0518713162 Original Decd Fook:

Date of Note: 06/13/2005

Property Address: 1623 W THORNDALE AVE CHICAGO, IL 606 10

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK AND

STATE OF ILLINOIS TO WIT: LOT 23 IN THE RESUBDIVISION OF BLOCK 7 OF BARRET AND

GALLOWAY'S RESUBDIVISION OF BLOCKS 7, 8 AND 9 IN ACRETOWN AND THE NORTH 100 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALL THE PORTION OF THE NORTHWEST 1/4 OF THE

SOUTHWEST 1/4 OF SECTION 5 AND THE NORTH 100 FEET OF PURTION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 1/4 EAST OF THE THIRD PRINCIPAL

MERIDIAN, LYING WEST OF GREEN BAY ROAD IN COOK COUNTY, ILLINOIS.

PIN #: 14-06-406-004-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/05/2012.

Mortgage Electronic Registration Systems, Inc.

By: Richard Amelung

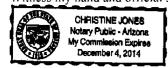
Title: Assistant Vice President

State of AZ

City/County of Maricopa

On <u>06/05/2012</u>, before me, <u>Christine Jones</u>, Notary Public, personally appeared <u>Richard Amelung</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Christine Jones Phone # (800) 540-2684