Doc#. 1215808053 fee: \$50.00

| Doc#. 1215808053 fee: \$50.00
| Doc#. 0606/201208:08 AM Pg: 1 of 2
| Och. County Resolder of Deeds
| *RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-LIC 11200 W PARKLAND AVE MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. X9400-LIC 11200 W PARKLAND AVE MILWAUKEE WI 53224

SUBMITTED BY: RYANCOVEY

Loan Number: 8005021913

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby out nowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HONORATO CONTRERAS AND MARIA CONTRERAS, HUSBAND AND WIFE

Original Mortgagee(S): COLE TAYLOR BANK

Original Instrument No: 98068093 Original Deed Pook: Original Deed Page:

Date of Note: <u>01/22/1998</u> Original Recording Date: <u>01/27/1998</u>

Property Address: 2834 W. 40TH PLACE CHICAGE, IL 60632

Legal Description: LOT 37 (EXCEPT THE EAST 1 FOOT (FEREOF) AND LOT 38 TAKEN AS TRACT IN BLOCK 2 IN TURNER'S HULBERT AND MORGAN SUBDIVISION OF BLOCK 4 (EXCEPT THE NORTH 33 FEET) AND THE NORTH 5 CHAINS OF BLOCK 5.5 AND 6 IN LURTON'S SUBDIVISION OF THAT PART LYING NORTH OFARCHER ROAD OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE 7 HIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS SAID PORTION LYING EAST OF THE 2 PLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID TRACT OF 2 AND (SAID SOUTH LINE ASSUMED HEREIN TO BEAR NORTH 88 DEGREES 46 MINUTES 00 SECONDS EAST) BEING 24.37 FEET EAST OF THE SOUTHWEST CORNER OF SAID TRACT OF LAND TRENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST ON THE CENTER LINE OF A PARTY WALL AND EXTENSIONS THEREOF A DISTANCE OF 125.50 FEET TO A POINT ON THE NOW THACT OF LAND TRACT OF LAND BEING 24.83 FEET EAST OF THE NORTHWEST CORNER OF 5 ATD TRACT OF LAND.

PIN #: <u>19-01-111-047-0000</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/05/2012.

Wells Fargo Bank, N.A.

By: SHANNON E. WEISS

annor Elikes

Title: Vice President Loan Documentation

State of MN County of Dakota

This instrument was acknowledged before me on 06/05/2012 by SHANNON E. WEISS, Vice President Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

1215808053 Page: 2 of 2

KRISTI J DOHERTY
NOTARY PUBLIC - MANNESOTA

WATER TO STATE OF THE PUBLIC - MANNESOTA

WOTARY PUBLIC - MANNESOTA

Notary Public: KRISTI J. DOHERTY

MY COMMISSION EXPIRES 1/31/15

Notary Public: KRISTI J. DOHERTY My Commission Expires: 01/31/2015

Resides in: Dakota

Property of Cook County Clerk's Office