Recording Requested By: GMAC MORTGAGE, LLC

Doc#. 1215808029 fee: \$50.00

Date: 06 06/2012 08:05 AM Pg: 1 of 2

Adak County Resolder of Deeds

*RHSP FEE \$10.00 Applied

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117

Office

RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #'(414710343 "MAHONEY" Lender ID:10025/1683388348 Cook, Illinois PIF: 05/24/2012 MERS #: 100062604147103438 5.15 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by THOMAS J. MAHONEY AND MARY H. MAHONEY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the County of Cook, and the State of Illinois, Dated: 08/28/2002 Recorded: 08/10/2004 in Book/Reel/Liter: N\ Page/Folio: NA as Instrument No.: 0422318054, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE SOUTH 31 FEET OF LOT 92 AND THE NORTH 1 FOCT OF LOT 93 IN JOHN J. RUTHERFORD'S SECOND ADDITION TO MOUNT CAIRE, BEING A SUBDIVISION IN THE SCUT' JEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 12-25-220-020-0000

Property Address: 2940 NORTH 73RD COURT, ELMWOOD PARK, IL 60707

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On June 4th, 2012

JÓDÝ DELFS, Assistant Secretary

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UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa COUNTY OF Black Hawk

On June 4th, 2012, before me, B. ARNDT, a Notary Public in and for Black Hawk in the State of lowa, personally appeared JODY DELFS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

B. ARNDT Notary Expires: 03/04/2014 #763996

OF COOK COUNTY CLOTH'S OFFICE

B. ARNDT COMMISSION NO. 766996 MY COMMISSION EXPIRES March 04, 2014