

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** DeAndrea Chapman

Loan Number: 00449228261320  
MERS ID#:  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN PIZZI AND ALEXANDRA PIZZI

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0514041066

Original Deed Book:

Original Deed Page:

Date of Note: 05/03/2005

Original Recording Date: 05/20/2005

Property Address: 4255 N MASON CHICAGO, IL 60634-1622

Legal Description: LOT 39 IN BLOCK 6 IN MC INTOSH PROTHERS IRVING PARK BOULEVARD ADDITION TO CHICAGO A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-17-409-002

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/06/2012.

**JPMORGAN CHASE BANK, N.A.**

By: DeAndrea Chapman  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **DeAndrea Chapman** and acknowledged the due execution of the foregoing instrument.  
Thus done and signed on **06/06/2012**.



Notary Public: Vicki C. Knighten -  
54231  
My Commission Expires: **Lifetime Commission**  
Resides in: Ouachita