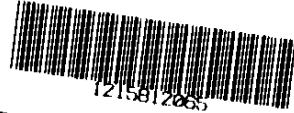


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C68346061 su  
10/4



Doc#: 1215812065 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/06/2012 10:34 AM Pg: 1 of 2

RELEASE OF MORTGAGE  
BY CORPORATION

THIS DOCUMENT PREPARED BY:  
MAIL TO:

CU/America Financial Services  
450 E. 22<sup>nd</sup> Street, Suite 240  
Lombard, IL 60148

KNOW ALL MEN BY THESE PRESENTS, that **NEW TRIER FEDERAL CREDIT UNION**, a Federal Credit Union incorporated pursuant to an Act of Congress, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum on Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE CONVEY and QUITCLAIM unto **Chicago Title Land Trust Company** as successor to **LaSalle Bank National Association**, formerly known as **LaSalle National Bank** as successor to **American National Bank and Trust Company of Chicago**, as trustee under trust agreement dated **November 5, 1991**, and known as trust number **114757-04**, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of **March 1, 2001** and recorded in the Recorder's Office of Cook County as **Document No. 0010220163**, modified and recorded **April 24, 2006** and **April 5, 2011** as **Document Nos. 0611449128 and 1109549072**, respectively, to the premises therein described, situated in the County of **Lake**, State of **Illinois** as follows, to wit:

Please See Attached for Legal Description.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **NEW TRIER FEDERAL CREDIT UNION** has caused these presents to be signed by its President/CEO this 19<sup>th</sup> day of April 2012.

**NEW TRIER FEDERAL CREDIT UNION** a  
Federal Credit Union incorporated pursuant to  
An Act of Congress

By:   
Title: **President/Chief Executive Officer**

S Y  
P 2  
S N  
SC Y  
INT RV

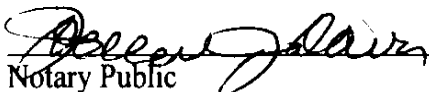
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**BOX 333-CT**

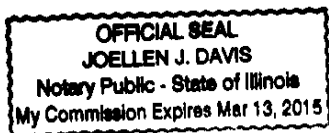
# UNOFFICIAL COPY

STATE OF ILLINOIS     )  
  )     SS  
COUNTY OF COOK     )

I, **Joellen J. Davis**, in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT **Edwin R. Uhrik**, personally known to me to be the President/CEO of NEW TRIER FEDERAL CREDIT UNION, a Federal Credit Union incorporated pursuant to an Act of Congress, appeared before me this - 19<sup>th</sup> day of April 2012 in person and acknowledged he executed the foregoing instrument as Manager/Chief Executive Officer, pursuant to authority given by the Board Of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth

  
Notary Public

(SEAL)



Legal Description

**LOT 8 IN THE RESUBDIVISION OF LOTS 1 TO 12 IN BLOCK 3 IN LYON GILBERT AND WOODFORD'S ADDITION TO EVANSTON IN THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

**PIN # 10-13-218-021-0000**

**Commonly known as: 1826 Wesley, Evanston, Il 60201**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**