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1215813041

Recording Requested By:
MIDLAND LOAN SERVICES

Doc#: 1215813041 Fee: \$44.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/06/2012 09:58 AM Pg: 1 of 3

When Recorded Return To:
THERESA BOOTH
MIDLAND LOAN SERVICES
PO BOX 458
KIMBERLING CITY, MO 65686

Property of Cook County Clerk's Office

SATISFACTION

MIDLAND LOAN SERVICES (OI) #: 03-0285883 "MOHAMMAD" Lender ID: 1431-001 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that ColFin Bulls Funding A, LLC, a Delaware limited liability company holder of a certain mortgage, made and executed by AZEM MOHAMMAD MARRIED TO JAMILA MOHAMMAD AND RABEH SALAMAH MARRIED TO WEAM M. SALAMAH, originally to 1ST SECURITY FEDERAL SAVINGSBANK in the County of Cook, and the State of Illinois, Dated: 08/30/2002 Recorded: 09/13/2002 in Book/Reel/Liber: 1679 Page/Folio: 0232 as Instrument No.: 0021005334, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-SECURITY AGREEMENT AND ASSIGNMENT OF LEASES AND RENTALS Dated: 08/30/2002 Recorded: 09/13/2002 in Book/Reel/Liber: 1679 Page/Folio: 0233 as Instrument No.: 0021005334 between AZEM MOHAMMAD AND RABEH SALAMAH and 1ST SECURITY FEDERAL SAVINGS BANK

Legal: LOTS 15 IN THE SECOND ADDITION TO MONT CLARE GARDENS SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART FOR RAILROAD) OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-30-207-012-0000

Property Address: 3134 NORTH NARRAGANSETT, CHICAGO, IL 60634

This document made effective 5/18/12

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ColFin Bulls Funding A, LLC

By: Thomas F. Harrison
Name: **Thomas F. Harrison**
Title: **Authorized Signatory**

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P 3
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SC Y
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SATISFACTION Page 2 of 2

STATE OF CALIFORNIA
COUNTY OF _____

On _____, before me, _____, Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

Notary Expires: / /

(This area for notarial seal)

Prepared By: Theresa Booth, MIDLAND LOAN SERVICES PO BOX 458, KIMBERLING CITY, MO 65686 417-447-2931

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ACKNOWLEDGMENT

State of California
County of Los Angeles

On May 25, 2012 before me, Karen Patten, Notary Public, personally appeared Thomas F. Harrison who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Karen Patten (Seal)

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