

UNOFFICIAL COPY



Doc#: 1215817071 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/06/2012 01:57 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.
00414511347298

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY


KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FRANK J MARINO AND ANNA M MARINO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 26, 2002, and recorded on November 14, 2002, in Volume/Book Page Document 0021254774 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

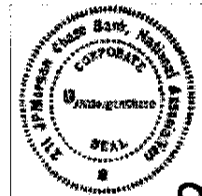
TAX PIN #: 03-25-302-014
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

MODIFICATION AGREEMENT FROM FRANK J MARINO AND ANNA M MARINO TO JPMORGAN CHASE BANK, N.A. DATED JUNE 11, 2007, RECORDED JULY 11, 2007, DOCUMENT 0719201175 TO INCREASE THE LIEN TO \$200,000.00.

Address(es) of premises: 1802 AZALEA LN, MOUNT PROSPECT, IL, 60056
Witness my hand and seal May 25, 2012.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

VICKI STRICKLAND
Vice President



IL00.DOC
05/07/12GC

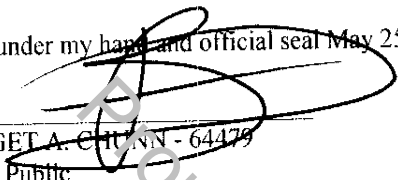
S 4
P 3
S N
M N
SC 4
E 4
INT 1

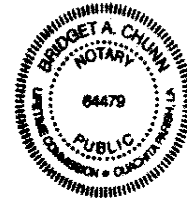
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that VICKI STRICKLAND, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May 25, 2012.


BRIDGET A. CHUN - 64478
Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 00414511347298
Outbound Date: 06/01/12
MERS Phone, if applicable: 1-888-679-6377
Min:

Property of Cook County Clerk's Office

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EXHIBIT A

LOT 2, IN A RESUBDIVISION OF LOTS 1-121, INCLUSIVE, IN FOREST MANOR UNIT NUMBER 1, A SUBDIVISION IN THE SOUTHWEST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 29, 1962, AS DOCUMENT 1B520359, AND AS TORRENS DOCUMENT 20416B5, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office