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Doc#: 1215819083 Fee: \$54.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/06/2012 11:35 AM Pg: 1 of 9

Prepared by and upon recording
Please return to:

Ginsberg Jacobs LLC
300 South Wacker Drive
Suite 2450
Chicago, Illinois 60606
Attn: Steven F. Ginsberg, Esq.
(Site Name: Clark & Irving)

MEMORANDUM OF LICENSE AGREEMENT

This Memorandum of LICENSE AGREEMENT is made this 24 day of MAY, 2012 between The Chicago Housing Authority, with a mailing address of 60 East Van Buren, Chicago, Illinois 60605, hereinafter collectively referred to as "LICENSOR", and Chicago SMSA Limited Partnership d/b/a Verizon Wireless, with its principal office located at One Verizon Way, Mailstop 4AW100, Basking Ridge, New Jersey 07920, hereinafter referred to as "LICENSEE". LICENSOR and LICENSEE are at times collectively referred to hereinafter as the "Parties" or individually as the "Party".

1. LICENSOR and LICENSEE entered into a License Agreement (the "Agreement") on 5/24, 2012 for an initial term of five (5) years, commencing on the Commencement Date. The License Agreement shall automatically be extended for four (4) additional five (5) year terms unless the LICENSEE terminates it at the end of the then current term by giving the LICENSOR written notice of the intent to terminate at least thirty (30) days prior to the end of the then current term.
2. LICENSOR hereby licenses to LICENSEE space on the roof (the "Rooftop Space") of the building (the "Building") located at 3920 North Clark Street, Chicago, Illinois 60613, as shown on the Tax Map of the County of Cook as a portion of Tax Parcel Nos. 14-20-103-03-0000 and 14-20-103-085-0000, (the entirety of LICENSOR's property is referred to hereinafter as the "Property"), the underlying real property of which is legally described in Exhibit A attached hereto and made a part hereof (the Building and such real property are hereinafter sometimes collectively referred to as the "Property"), for the installation, operation and maintenance of communications equipment; together with such additional space on the roof of the Building sufficient for the installation, operation and maintenance of antennae (the "Antenna Space"); together with such additional space within the Building and on the roof of the Building for the installation, operation and maintenance of wires, cables, conduits and pipes (the "Cabling Space") running from the Rooftop Space to the Antenna Space and to all necessary electrical and telephone utility sources located within the Building or on the Property; together with the non-exclusive right of ingress and egress from a public right-of-way in and through the Building to and from the Premises (as hereinafter defined) for the purpose of installation, operation and maintenance of LICENSEE's rooftop communications facility. The

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Rooftop Space, Antenna Space and Cabling Space are hereinafter collectively referred to as the "Premises" and are as shown on Exhibit B attached hereto and made a part hereof. .

3. The Commencement Date of the Agreement, of which this is a Memorandum, is MAY 24, 2012.
4. LICENSEE has the right of first refusal to purchase the Premises during the initial term and all renewal terms of the Agreement.
5. The terms, covenants and provisions of the Agreement, the terms of which are hereby incorporated by reference into this Memorandum, shall extend to and be binding upon the respective executors, administrators, heirs, successors and assigns of LICENSOR and LICENSEE.

[Signature Page Follows]

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IN WITNESS WHEREOF, hereunto and to a duplicate hereof, LICENSOR and LICENSEE have caused this Memorandum to be duly executed on the date first written hereinabove.

LICENSOR:

CHICAGO HOUSING AUTHORITY

By: *Valerie L Hawthorn-Berry*
 Name: *Valerie L Hawthorn-Berry*
 Title: *Director of Procurement*
 Date: *1/11/12*

By: _____
 Name: _____
 Title: _____
 Date: _____

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LICENSEE:

**CHICAGO SMSA LIMITED PARTNERSHIP
D/B/A VERIZON WIRELESS**

BY: **Cellco Partnership, its general partner**
 BY: *Beth Ann Drohan*
 Beth Ann Drohan
 Its: **Area Vice President Network**
 Date: *5/24/12*

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STATE OF ILLINOIS)
)
COUNTY OF COOK)

ACKNOWLEDGEMENT

I, Michael Robinson, a Notary Public for said County and State, do hereby certify that Valene Hawthorne - Barry personally came before me this day and acknowledged that s/he is the Director of Procurement and Contracts of The Chicago Housing Authority, an Illinois municipal corporation, and s/he, being authorized to do so, executed the foregoing **MEMORANDUM OF LICENSE AGREEMENT** as his/her own act and deed on behalf of The Chicago Housing Authority.

WITNESS my hand and official Notarial Seal, this 14th day of January, 2012.



Michael Robinson
Notary Public

~~STATE OF ILLINOIS)
)
COUNTY OF COOK)~~

~~ACKNOWLEDGEMENT~~

~~I, _____, a Notary Public for said County and State, do hereby certify that _____ personally came before me this day and acknowledged that s/he is the _____ of The Chicago Housing Authority, an Illinois municipal corporation, and s/he, being authorized to do so, executed the foregoing **MEMORANDUM OF LICENSE AGREEMENT** as his/her own act and deed on behalf of The Chicago Housing Authority.~~

~~WITNESS my hand and official Notarial Seal, this ___ day of _____, 20__.~~

~~_____
Notary Public~~


~~My Commission Expires: _____~~

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State of Illinois)
) ss.
County of Cook)

On May 24, 2012 before me, Ann Goldstein, notary public, personally appeared Beth Ann Drohan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature  (Seal)



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EXHIBIT A

THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF WEST IRVING PARK ROAD AND THE WESTERLY LINE OF NORTH CLARK STREET, SAID POINT BEING THE NORTHEAST CORNER OF LOT 1 IN BLOCK 1 OF ELIAS OLSON'S SUBDIVISION OF THE NORTH 7 ACRES OF THAT PART LYING WEST OF GREEN BAY ROAD (NOW NORTH CLARK STREET) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20; THENCE SOUTHEASTERLY ALONG THE WESTERLY LINE OF NORTH CLARK STREET, A DISTANCE OF 275.00 FEET TO THE SOUTHEAST CORNER OF LOT 9 IN BLOCK 1 OF ELIAS OLSON'S SUBDIVISION, AFORESAID; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 9 AND SAID SOUTH LINE EXTENDED WEST, A DISTANCE OF 170.00 FEET TO A POINT ON THE WESTERLY LINE OF VACATED NORTH LAKEWOOD AVENUE; THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF VACATED NORTH LAKEWOOD AVENUE, A DISTANCE OF 25.00 FEET; THENCE NORTH, A DISTANCE OF 38.45 FEET TO A POINT ON THE EASTERLY LINE OF NORTH LAKEWOOD AVENUE, WHICH POINT IS 206.78 FEET SOUTHEASTERLY, AS MEASURED ALONG THE EASTERLY LINE OF NORTH LAKEWOOD AVENUE, FROM THE SOUTH LINE OF WEST IRVING PARK ROAD; THENCE NORTHWESTERLY ALONG THE EASTERLY LINE OF NORTH LAKEWOOD AVENUE, A DISTANCE OF 206.73 FEET TO ITS INTERSECTION WITH THE SOUTH LINE OF WEST IRVING PARK ROAD; THENCE EAST ALONG THE SOUTH LINE OF WEST IRVING PARK ROAD, A DISTANCE OF 150.00 FEET TO THE POINT OF BEGINNING, ALL IN THE CITY OF CHICAGO; ALSO,

THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 16 IN BLOCK 1 OF ELIAS OLSON'S SUBDIVISION OF THE NORTH 7 ACRES OF THAT PART LYING WEST OF GREEN BAY ROAD (NOW NORTH CLARK STREET) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 20; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 16, A DISTANCE OF 150.00 FEET TO THE EASTERLY LINE OF VACATED NORTH LAKEWOOD AVENUE; THENCE SOUTHEASTERLY ALONG THE EASTERLY LINE OF VACATED NORTH LAKEWOOD AVENUE, A DISTANCE OF 20.22 FEET TO ITS INTERSECTION WITH THE EXTENSION EASTERLY OF THE NORTH LINE OF LOT 18 IN BLOCK 1 OF ELIAS OLSON'S SUBDIVISION AFORESAID; THENCE WEST ALONG SAID EASTERLY EXTENSION AND SAID NORTH LINE OF LOT 18, A DISTANCE OF 169.08 FEET TO A POINT 50.00 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 18; THENCE SOUTH ALONG A LINE PARALLEL WITH AND 50.00 FEET EAST OF THE WEST LINE OF SAID LOT 18, A DISTANCE OF 42.00 FEET TO THE SOUTH LINE OF SAID LOT 18; THENCE WEST ALONG SAID SOUTH LINE OF LOT 18 AND THE SOUTH LINE OF LOT 23 IN BLOCK 1 OF ELIAS OLSON'S SUBDIVISION AFORESAID, A DISTANCE OF 180.45 FEET TO THE EAST LINE OF NORTH WAYNE AVENUE, AS WIDENED; THENCE SOUTH ALONG THE EAST LINE OF NORTH WAYNE AVENUE, AS WIDENED, A DISTANCE OF 10.00 FEET; THENCE WEST, A DISTANCE OF 84.09 FEET TO A POINT ON A LINE 150.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 20; THENCE SOUTH ALONG SAID LINE 150.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 20, A DISTANCE OF 34.85 FEET TO THE NORTH LINE OF A 16-FOOT EAST/WEST PUBLIC ALLEY; THENCE EAST ALONG SAID NORTH LINE OF THE ALLEY LAST DESCRIBED, A DISTANCE OF 481.00 FEET TO A POINT ON THE EAST LINE OF A 16-FOOT NORTH/SOUTH PUBLIC ALLEY; THENCE SOUTH ALONG SAID EAST LINE OF THE ALLEY LAST DESCRIBED, A

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DISTANCE OF 8.00 FEET TO THE NORTHWEST CORNER OF LOT 1 IN THE RESUBDIVISION OF LOTS 1 TO 6 AND THE EAST 45.87 FEET OF THE 8-FOOT EAST/WEST PRIVATE ALLEY AND ALL OF THE 16-FOOT NORTH/SOUTH ALLEY IN NEWMAN'S HIGH SCHOOL ADDITION, BEING A SUBDIVISION OF THE SOUTH 149.1 FEET OF THE NORTH 662.00 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 (WEST OF CLARK STREET) OF SECTION 20 AFORESAID; THENCE EAST ALONG THE NORTH LINE OF LOT 1, AFORESAID, A DISTANCE OF 155.93 FEET TO A POINT ON THE WESTERLY LINE OF NORTH CLARK STREET; THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF NORTH CLARK STREET, A DISTANCE OF 128.13 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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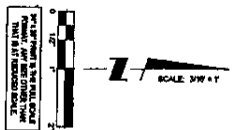
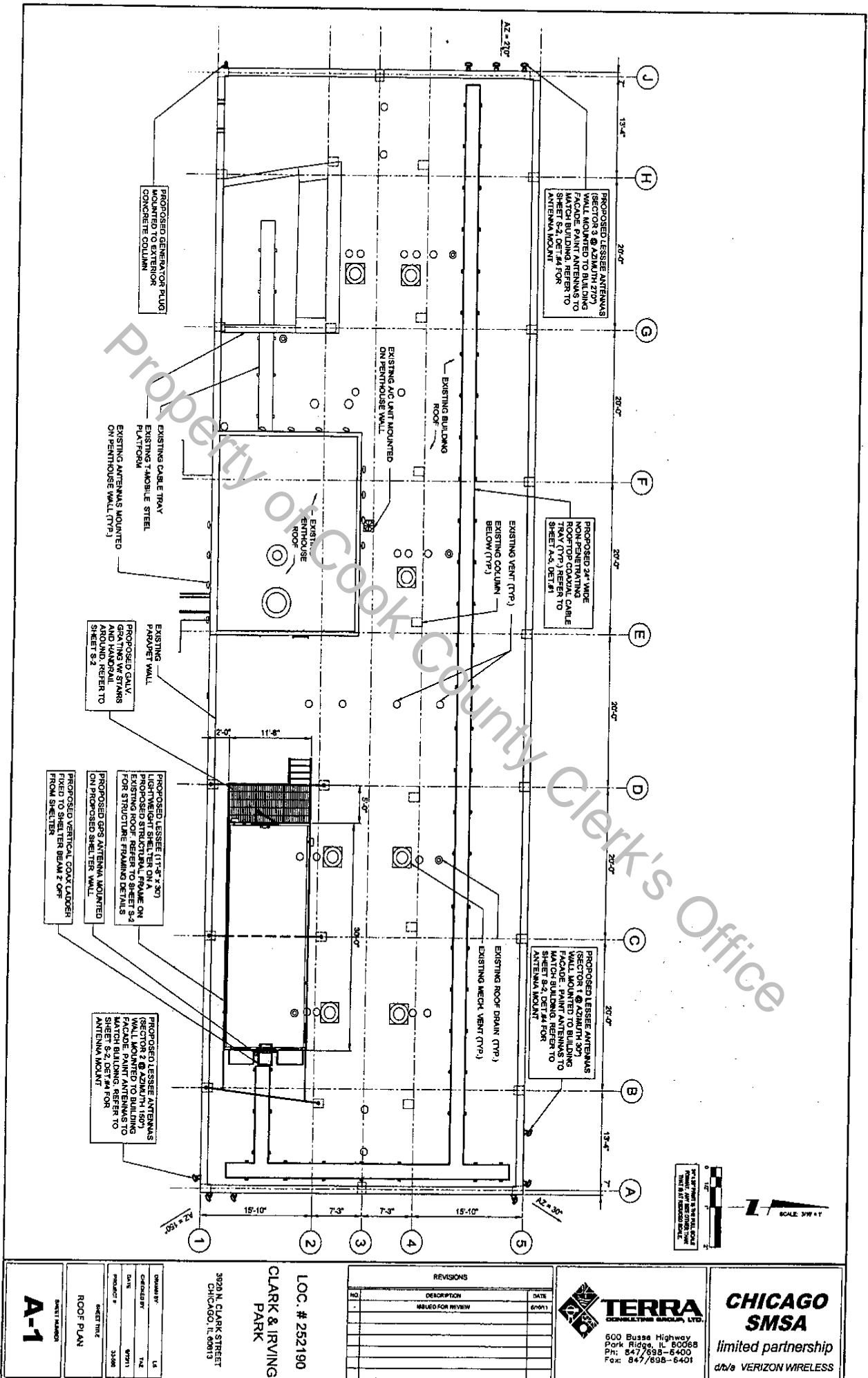
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EXHIBIT B

(See attached site plans)

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<p>REVISIONS</p> <table border="1"> <thead> <tr> <th>NO.</th> <th>DESCRIPTION</th> <th>DATE</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>MAILED FOR REVIEW</td> <td>6/20/11</td> </tr> </tbody> </table>	NO.	DESCRIPTION	DATE	1	MAILED FOR REVIEW	6/20/11	<p>OWNER: ILL. STATE</p> <p>DESIGNED BY: T&E</p> <p>DATE: 9/21/11</p> <p>PROJECT #: 3-208</p> <p>DRAWN BY: S&M</p> <p>CHECKED BY: S&M</p> <p>SHEET NAME: ROOF PLAN</p> <p>A-1</p>
NO.	DESCRIPTION	DATE					
1	MAILED FOR REVIEW	6/20/11					

LOC. # 252190
 CLARK & IRVING PARK
 3820 N. CLARK STREET
 CHICAGO, IL 60613

TERRA CONSULTING GROUP, LTD.

600 Busse Highway
 Park Ridge, IL 60068
 Ph: 847/698-6400
 Fax: 847/698-6401

CHICAGO SMSA
 limited partnership
 db/a VERIZON WIRELESS