Doc#: 1215819020 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/06/2012 08:53 AM Pg: 1 of 3

After recording mail to: Recorded Documents JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, J. 71203 449219261122

Prepared by: Veronica Siverts

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is necessary acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0512946216, at Volume/Book/Reel . Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit: - D. Lett. 5-2-2005 recorded 5-5-2005

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMor	gan Chase Bank, N.A., , does hereby waive the
priority of its mortgage referenced above, in t	favor of a certain mortgage to Wells Fargo Bank,
N.A., its successors and assigns, executed b	by Kathryn A. Echols, being dated the <u>3)</u> day of
May, 2012, in an amount not to ex	cceed \$115,588.00 and recorded in Official Record
	, Recorder's Office, Cook County, Illinois and
upon the premises above described. JPMorg	gan Chase Bank, N.A., , mortgage shall be
unconditionally subordinate to the mortgage to Wells Fargo Bank, N.A., its successors and	
assigns, in the same manner and with like effect as though the said later encumbrance had	
been executed and recorded prior to the filing	g for record of the JPMorgan Chase Bank, N.A., ,
mortgage, but without in any manner releasing	ng or relinquishing the lien of said earlier
encumbrance upon said premises.	',0
15726 [legide Ave

15738 Ingleside Ave Dolfon 160419

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 07th day of May, 2012.

By:
Brian Davison, Bank Officer

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UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 07th day of May, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 1-4-2015

Notary Public

 $\frac{21}{3}$

A. Lamins

EL ZABETH A. LAMING
NOTAF / PUBLIC - ARIZONA
MAPUPOPA COUNTY
My Coministion Expires
January 4, 2015

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Order ID: 14090763

Loan No.: 0342978749

EXHIBIT A LEGAL DESCRIPTION

The following described property:

All of Lot 1 and the North 1 foot of Lot 2 in 4th Addition to Almar Meadows, being a subdivision of part of the West Half of Section 14, Township 36 North, Range 14, East of the Third Principal Meridian, lying North of the Little Calumet River, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on February 8, 1967, as Document Number 2311175, in Cook County, Illinois.

Assessor's Parcel Number: 29-14-148-026