

Doc#: 1215819103 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/06/2012 01:26 PM Pg: 1 of 3

Recording requested by: LSI
When recorded return to:
Custom Recording Solutions
5 Peters Canyon Road Suite 200
Irvine, CA 92606 / LOS 4274
800-756-3524 Ext. 5011
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA71203
414511715008

Prepared by: Irene Cardona

MIN 16-17-131 012-0000 SUBORDINATION OF MORTGAGE

0193601721-219

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is heleby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0624106043, at Volume/Bock/Fieel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit: * Valed 8-5-2006 Recorded 8-29-2006

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgar	n Chase Bank, N.A., , o	does hereby waive the
priority of its mortgage referenced above, in favo	or of a certain mortgag	e to Wells Fargo Bank,
N.A. its successors and assigns, executed by Fi	rank Redin Vozak III &	Terrie A Rymer, being
dated the 31 day of May, 2012, ir	n ar. execunt not to exc	eed \$56,220.00 and
recorded in Official Record Volume	, Page	, Recorder's Office,
Cook County, Illinois and upon the premises about	ove described. JPMorg	gan Chase Bank, N.A., ,
mortgage shall be unconditionally subordinate to	o the mortgagr, to Well	ls Fargo Bank, N.A, its
successors and assigns, in the same manner ar	nd with like effect ೩s th	ough the said later
encumbrance had been executed and recorded	I prior to the filing for re	cord of the JPMorgan
Chase Bank, N.A., , mortgage, but without in an	ny manner releasing or	relinquishing the lien of
said earlier encumbrance upon said premises.	-	1.0
, , , ,	4 10	0,

804 s Humphrey Ave Oak Park, 11 60304

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 07th day of May, 2012.

/:_____ Brian Davison Bank

Brian Davison, Bank Officer

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 07th day of May, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

SPENCEP KATO NOTARY PUBLIC -- - ZONA

MARICOPA COULTY My Joinmission อิสุตัศตร

August 1, 2015

Notary Public

1,2L

My Commission Expir

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Order ID: 14054274

Loan No.: 0343049011

EXHIBIT A LEGAL DESCRIPTION

The following described property:

Lot 23 in Plock 2 in H. W. Austin's Subdivision of Blocks 2 and 3 of James B. Hobb's Subdivision of part of the Southeast 1/4 of the Northwest 1/4 of Section 17, Township 39 North, Range 13, East of the Third Pancipal Meridian, in Cook County, Illinois. mber: 16-1

Of Cook Colling Clark's Office

Assessor's Parcel N' mber: 16-17-131-002-0000