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When Recorded Mail To: Flagstar Bank C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



Doc#: 1215822070 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/06/2012 11:30 AM Pg: 1 of 2

Loan #: 502748534

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by QUANG NGUYEN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, L'C, AS NOMINEE FOR FLAGSTAR BANK, FSB bearing the date 11/09/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book, Page, as Document # 0932903035.

The above described mortgage is, with the role accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Attached Exhibit A

Property more commonly known as:440 N WABASII AVE APT 4402, CHICAGO, IL 60611-7670

Tax Code/PIN: 17-10-127-019-1068, 17-10-127-019-1539

Dated on 05/ 1/8 /2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

By: ASHLEY BRABANO

ASST. SECRETARY

STATE OF FLORIDA COUNTY OF PINELLAS

/2012 (MM/DD/YYYY), by ASHLEY BRABAND as The foregoing instrument was acknowledged before me on 05/_ ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally

known to me.

MIRANDA AVILA

Notary Public - State of FLORIDA

Commission expires: 08/22/2014

Miranda Avila Notary Public State of Florida My Cómmission # EE 019063 Expires August 22, 2014

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FLGRC 16449460 -@ CJ3788644 100052550274853406 MERS PHONE 1-888-679-MERS FORM1\RCNIL1

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EXHIBIT A

10-01303188

PARCEL 1: UNIT 4402-P439 IN THE PLAZA 440 PRIVATE RESIDENCE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 12 IN KINZIES ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0501339145 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF N/A A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMEN'S NUMBER 0501339142.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED DOCUMENT NUMBER 89572741 AS AMENDED BY DOCUMENT 93070550 AND SUB-DFCLARATION RECORDED AS DOCUMENT NUMBER 0501339141.